

UNOFFICIAL COPY



0830449002

This instrument was  
Prepared by:  
**BANCO POPULAR NA**  
National QA Loan Services Dept  
PO BOX 4502  
OAK PARK IL 60301

Doc#: 0830449002 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/30/2008 09:03 AM Pg: 1 of 3

Mail To:  
J & P PROPERTIES LLC  
6801 W ROOSEVELT RD  
BERWYN IL 60402

Loan # 70010005634-19001 & 19002

**RELEASE DEED**

*Know All Men by These Presents, That*

**BANCO POPULAR NORTH AMERICA**

Successor in interest to: **BANCO POPULAR NORTH AMERICA**

A corporation organized under the laws of the State of New York, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby release, convey and quitclaim unto:

**J & P PROPERTIES, L.L.C.**

of the County of COOK and State of Illinois, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it, the said corporation, may have acquired in, through, or by a certain Trust Deed, Mortgage, and/or Assignment of Rent, bearing date the 15th day of December, A.D. 2005, and recorded in the Recorder's Office of COOK County, In the State of Illinois, as Document Number 0536227121 the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**SEE EXHIBIT "A" ATTACHED HERETO**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
**FOR YOUR PROTECTION THIS RELEASE DEED SHOULD BE RECORDED WITH RECORDER OF DEEDS**

**UNOFFICIAL COPY****EXHIBIT A****PARCEL 1:**

LOT 1 IN E.R. BLISS' SUBDIVISION OF BLOCK 9 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

**PIN:** 16-19-107-008-0000

**ADDRESS:** 6801 W. ROOSEVELT RD., BERWYN, IL 60402

**PARCEL 2:**

LOTS 1, 2 AND 3 IN BLOCK 8 IN MCLEAN AND WILLIAMS ADDITION TO OAK PARK, BEING A SUBDIVISION IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PIN:** 16-19-200-001-0000  
16-19-200-002-0000

**ADDRESS:** 6745 W. ROOSEVELT RD., BERWYN, IL 60402

**PARCEL 3:**

LOTS 1, 2, 3 AND 4 IN BLOCK 2 IN MILLS AND SON'S HARLEM AND NORTH AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PIN:** 16-06-102-001-0000  
16-06-102-002-0000  
16-06-102-003-0000

**ADDRESS:** 7025 W. NORTH AVE., OAK PARK, IL

**PARCEL 4:**

LOT 45 (EXCEPT THE SOUTH 1/3 THEREOF) AND LOT 46 (EXCEPT THE NORTH 1/3 THEREOF) IN BLOCK 8 IN MC LEAN AND WILLIAMS ADDITION TO OAK PARK, BEING A SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF), IN COOK COCTNTY, ILLINOIS.

**PIN:** 16-19-200-053-0000

**ADDRESS:** 1215 S. OAK PARK AVE., BERWYN, IL

# UNOFFICIAL COPY

*In Witness Whereof* said party of the first part has caused these presents to be signed by its Vice President, and its corporate seal to be hereto affixed and attested by it's A.V.P, this 21 day of December A.D. 2007.

**BANCO POPULAR NORTH AMERICA**

By: [Signature]

Michael Randazzo Vice President

Attest: [Signature]

Nora Gonzalez Assistant Vice President

Property of Cook County Clerk's Office

**State of Illinois** } ss.  
County of Cook

I, The Undersigned, A Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Randazzo, Vice President of BANCO POPULAR, and Nora Gonzalez, Assistant Vice President of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President respectively, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, and the said Vice President did then and there acknowledged and declare that he had affixed thereto the corporate seal of said Bank for the uses and purposes therein set forth.

*Given* under my hand and Notary Seal this 21 day of December, 2007.

[Signature]  
Notary Public

My Commission Expires 8-17-2009 (seal)

