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Recording Requested By:
AURORA LOAN SERVICES

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:
PEQUOT CAPITAL MANAGEMENT, INC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
PCMAS L#: 123790321



Doc#: 0830404018 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/30/2008 08:47 AM Pg: 1 of 3

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0123790321 "DIAZ"
OLD SERVICING #: 0067493726

MERS #: 100311010000254897 VRU #: 1-888-679-6377

Date of Assignment: August 23rd, 2008
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HEARTLAND MORTGAGE COMPANY IT'S SUCCESSORS AND ASSIGNS at P.O. BOX 2026, G4318 MILLER ROAD, FLINT, MI 48501-2026

Assignee: *NCMCAP Homeowners' Advantage Trust I*
4905 Del Ray Ave., Ste. 401
Bethesda, MD. 20814

Executed By: ISMAEL DIAZ AND ELIZABETH DIAZ, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HEARTLAND MORTGAGE COMPANY
Date of Mortgage: 10/01/2005 Recorded: 10/11/05 as Inst# 0528410021 In Cook, Illinois

Assessor's/Tax ID No. SEE ATTACHED SCHEDULE C

Property Address: 7326 W 40TH ST, LYONS, IL 60534

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$154,800.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*SFL*SFALSI*08/23/2008 08:23:04 AM* ALSI01ALSIA0000000000000505737* ILCOOK* 0123790321 ILSTATE_MORT_ASSIGN_ASSN **SFALSI*



Handwritten initials and signatures:
SY
SY
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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HEARTLAND MORTGAGE COMPANY IT'S SUCCESSORS AND ASSIGNS
On August 23rd, 2008

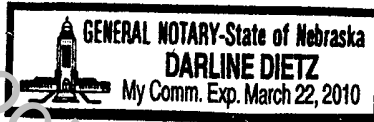
By: *Joann Rein*
JOANN REIN, Vice-President

STATE OF Nebraska
COUNTY OF Scotts Bluff

ON August 23rd, 2008, before me, DARLINE DIETZ, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JOANN REIN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Darline Dietz
DARLINE DIETZ
Notary Expires: 03/22/2010



(This area for notarial seal)

Prepared By: Susan Lindhorst, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

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Exhibit "A"

The land referred to in this Commitment is described as follows:

The following described real estate, to wit:

Unit 7326-12, 7326-P-5 and 7326-P-6, in Condos on the Forest Condominium as delineated on a survey of the following described real estate:

Lots 28, 29, 30 and the East ½ of Lot 27 inclusive and Lots 24, 25, 26 and the West Half of Lot 27 in block 8 in re-subdivision of blocks 6 to 8 in Haas and Powell's Addition to Riverside in the Southeast ¼ of Section 36, Township 39 North, Range 12, East of the Third Principal Meridian, and the Northeast ¼ of Section 1, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois; which survey as attached as Exhibit A to the Declaration of Condominium recorded September 19, 2003, as document 0326210017, as amended from time to time, together with its undivided percentage interest in the common elements.

Subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

Parcel #18-01-203-022
Parcel #18-01-203-023
Parcel #18-01-203-024
Parcel #18-01-203-025
Parcel #18-01-203-026
Parcel #18-01-203-027

Cook County Clerk's Office