

BOX 178

UNOFFICIAL COPY



NAME: PATEL, MAHENDRA K.
Loan# 1766378449

Doc#: **0830405099** Fee: **\$38.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 10/30/2008 11:30 AM Pg: 1 of 2

**ASSIGNMENT OF
MORTGAGE**

For and in consideration of Ten Dollars (\$10.00) and other value received from JPMORGAN CHASE BANK, N.A. as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to CHASE HOME FINANCE LLC... (hereinafter called the Assignee), its successors and assigns, prior to July 14, 2008. the following described mortgage:

Date: October 31, 2007 Amount of Debt : \$342,000.00
Mortgagor: MAHENDRA K. PATEL A/K/A MAHENDRA PATEL;
Mortgagee: JPMORGAN CHASE BANK, N.A.
Recorded on November 7, 2007 As Document 0731142127

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1: UNIT 2B IN THE 4646-50 WINTHROP COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 9 FEET OF LOT 3 AND LOTS 4 TO 6 IN THE SUBDIVISION OF LOTS 172 TO 180 IN WILLIAM DEERING SURRENDEN SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0607234014, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-4, LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0607234014.

Permanent Real Estate Tax Number 14-17-209-043-1005

CHE
PB#0814358

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Commonly known as: 4648 N WINTHROP AVENUE UNIT 2B, CHICAGO, IL 60640

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL) JPMORGAN CHASE BANK, N.A.

ATTEST: Whitney K. Cook
Whitney K. Cook Assistant Secretary

By: Stacy E. Spohn
Stacy E. Spohn Vice President

The Undersigned, a Notary Public in and for Franklin County, State of Ohio, does hereby certify that Stacy E. Spohn the Authorized Agent of JPMORGAN CHASE BANK, N.A. as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

(Notary Seal)

Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0814358
CHE
Attention:

Sharon L. Gearheart
Notary Public



SHARON L. GEARHEART
Notary Public, State of Ohio
My Commission Expires
10-14-2013