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8455037 10F3 W This document was prepared by and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE 620 W BURLINGTON AVE LaGRANGE, ILLINOIS 60525/



Doc#: 0830405013 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/30/2008 09:16 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESTINTS, That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the paymer con the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mignat! C Thuma and Mary Kay Thuma, husband and wife their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 2nd day of January, 2004, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book __ of records, on page __, as document 0400933245 & 0400933246, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

LOT 185 AND 186 (EXCEPT THE SOUTH 20 FEET THEREOF), IN SPRING GARDENS, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 AND THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-09-126-025-0000 Address(es) of Premises: 816 S Spring Ave, LaGrange, IL 60525	
Witness hand and seal, this 16th day of October, 20	008
	fila M////y (seal)
	P. KEVIN McIAUGHLIN, SENIOR VICE PRESIDENT
	(seal) KAREN A MITCHELL, SENIOR VICE PRESIDENT

BOX 333-CTI

0830405013 Page: 2 of 2

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STATE OF ILLINOIS COUNTY OF $\frac{||\mathcal{Y}||}{||\mathcal{Y}||}$ SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that P. Kevin McLaughlin, personally known to me to be the Senior Vice President of First National Bank of LaGrange, an Illinois corporation, and Karen A. Mitchell, personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Senior Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 10th day of 00to 000 OFFICE SEAL Commission Expires 9 14 09 BRIDGET LAUSHOT Notary Public, State of Illinois My Commission Expires 3-14-2009 Coot County Clart's Office