

UNOFFICIAL COPY

Document Prepared by: ILMRSD-6 03/01/07

Melissa Thompson

Address: 8100 Nations Way, Jacksonville, FL 32256

When recorded return to:

BIMALA TAMANG
1681 W ETHANS GLEN DR
PALATINE, IL 60067-

Loan #: 9000433247
MIN #: 100014440000197327
VRU Tel.#: 888.679.MERS

Investor Loan #: 4000019732
PIN/Tax ID #: 02-08-414-056
Property Address:
1681 W ETHANS GLEN DR
PALATINE, IL 60067-0067



Doc#: 0830410007 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/30/2008 09:08 AM Pg: 1 of 1



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc.**, whose address is **8100 Nations Way, Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **BIMALA TAMANG A SINGLE WOMAN**

Original Mortgagee: **ASSOCIATED FINANCIAL SERVICES INC**

Loan Amount: **\$271,700.00** Date of Mortgage: **12/11/2003**

Date Recorded: **01/07/2004** Document #: **0400711219**

Legal Description: **LOT 72 IN ETHAN'S GLEN EAST RESUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8 AND THE SOUTHWEST 1/4 OF SECTION 9 TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 20 2000 AS DOCUMENT 00276675 AND AS CORRECTED BY CERTIFICATE TO PLAT OF RESUBDIVISION RECORDED MAY 15 2000 AS DOCUMENT 00345997 IN COOK COUNTY, ILLINOIS**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/21/2008**.

Mortgage Electronic Registration Systems, Inc.

Timothy Simmer

Timothy Simmer
Assistant Secretary

Abigail Roe

Abigail Roe
Assistant Vice President

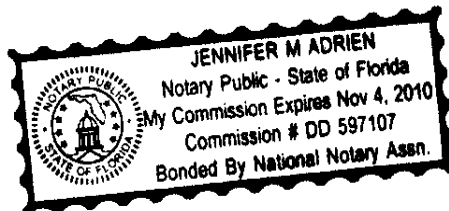
State of **FL** County of **DUVAL**

On this date of **10/21/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Abigail Roe** and **Timothy Simmer**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Vice President** and **Assistant Secretary** respectively of **Mortgage Electronic Registration Systems, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Jennifer M. Adrien

Notary Public **Jennifer M. Adrien**
My Commission Expires: **11/04/2010**



SY
D-1
S-1
M-4
CE 0