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Doc#: 0830410016 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/30/2008 09:59 AM Pg: 1 of 2

This Instrument Prepared By:

P.M. PARDI



After Recording Return To:
CENTRAL ILLINOIS BANK
2913 W KIRBY AVENUE
CHAMPAIGN, IL 61821

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CENTRAL ILLINOIS BANK, ITS SUCCESSORS AND/OR ASSIGNS

LOAN NO. 4008575

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 18, 2008
executed by JESSICA PEREZ-SIMMONS AND ROBERT A SIMMONS WIFE AND HUSBAND AS
TENANTS BY ENTIRETY

to ST FRANCIS MORTGAGE CORPORATION
a corporation organized under the laws of the State of

WISCONSIN

and whose principal place of business is 2448 SOUTH 102ND STREET, SUITE 250, WEST
ALLIS, WISCONSIN 53227

and recorded as Document No. *0825201110*, Book *7-8-08*, and Page Number *1234 AM*, by the
COOK County Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

P.I.N.: 10-14-200-086-0000 & 10-14-200-107-0000

Commonly known as: 9410 LINCOLNWOOD DR, EVANSTON, ILLINOIS 60203

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is
\$ 68,500.00

STATE OF *Wisconsin*
COUNTY OF *Milwaukee*

ST FRANCIS MORTGAGE CORPORATION

On *10-21-08* before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared

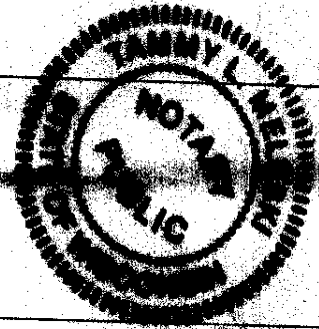
By: *DAVID J. Schalk*
Its: *President*

DAVID J. Schalk
known to me to be the *President*
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Witness:

Notary Public *Tammy L. Meloski*

My commission Expires: *8/26/2012*



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
08/08/06

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www.docmagic.com

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Loan Number: 4008575

Date: AUGUST 18, 2008

Property Address: 9410 LINCOLNWOOD DR, EVANSTON, ILLINOIS 60203

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1: THE EAST 1/2 OF THAT PART OF LOT 5 LYING EAST OF THE EAST LINE OF DRAKE AVENUE AS DEDICATED BY DOCUMENT NUMBER 781781 AND WEST OF THE WEST LINE OF LINCOLNWOOD DRIVE AS DEDICATED BY DOCUMENT NUMBER 781781 IN OWNER'S DIVISION OF PART OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES ON MARCH 8, 1932 AS DOCUMENT NUMBER LR574969, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE EAST 131.01 FEET OF THE WEST 360 FEET OF A STRIP OF LAND SOUTH OF OWNER'S DIVISION AND WEST OF THE SANITARY DISTRICT RIGHT OF WAY IN LOT 5 OF COUNTY CLERK'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF AND ADJOINING LOT 5 (EXCEPT THAT PART LYING WEST OF THE EAST LINE OF DRAKE AVENUE AS DEDICATED BY DOCUMENT 781781) IN OWNER'S DIVISION OF PART OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES ON MARCH 8, 1932 AS DOCUMENT NUMBER LR574969, ALL IN COOK COUNTY, ILLINOIS.

A.P.N. # : 10-14-200-086-0000