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Doc#: 0830417023 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/30/2008 08:48 AM Pg: 1 of 3

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Loan No. 1583765030

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

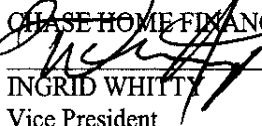
KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SHALK NASEERUDDIN AND SHAHIDA NASEERUDDIN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 10, 2003, and recorded on April 15, 2003, in Volume/Book Page Document 0310539039 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 01-23-404-010
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1 DEVEAUX CT, SOUTH BARRINGTON, IL, 60010

Witness my hand and seal 10/16/08.

CHASE HOME FINANCE LLC


INGRID WHITTY
Vice President



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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/16/08.


MICHELLE LYNN RIVERS - 4642
Notary Public
LIFETIME



Prepared by: Monica L Maze
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS/Phone, if applicable: 1-888-679-6377

Loan No: 1583765030
County of: COOK COUNTY
Investor No: 000
Outbound Date: 10/10/08
Investor Loan No:



Property of Cook County Clerk's Office

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SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 10 GREY CLIFFE ESTATES (EXCEPT THAT PART TAKEN BY THE DEPARTMENT OF TRANSPORTATION FOR HIGHWAY PURPOSES DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHERLY CORNER OF SAID LOT 10, AS MONUMENTED AND OCCUPIED, THENCE ALONG AN ASSUMED BEARING OF SOUTH 61 DEGREES 23 MINUTES 50 SECONDS WEST 30.00 FEET ALONG THE NORTHWESTERLY LINE OF SAID LOT 10 TO A POINT, SAID POINT BEING MONUMENTED BY AN ILLINOIS DEPARTMENT OF TRANSPORTATION, DIVISION OF HIGHWAYS SURVEY MARKER, THENCE SOUTH 69 DEGREES 50 MINUTES 52 SECONDS EAST 77.69 FEET TO A POINT ON A 2,924.92 FOOT RADIUS CURVE, SAID CURVE BEING 10.00 FEET SOUTHWESTERLY OF AND CONCENTRIC WITH, AS MEASURED NORMAL TO THE NORTHEASTLY LINE OF SAID LOT 10, THE CENTER OF CIRCLE OF SAID CURVE BEARS NORTH 31 DEGREES 34 MINUTES, 25 SECONDS EAST FROM SAID POINT, SAID POINT BEING MONUMENTED BY AN ILLINOIS DEPARTMENT OF TRANSPORTATION, DIVISION OF HIGHWAYS SURVEY MARKER, THENCE SOUTHEASTERLY ALONG SAID CURVE 122.75 FEET, CENTRAL ANGLE 02 DEGREES 24 MINUTES 16 SECONDS TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 10 SAID POINT BEING MONUMENTED BY AN ILLINOIS DEPARTMENT OF TRANSPORTATION, DIVISION OF HIGHWAYS SURVEY MARKER, THENCE NORTH 61 DEGREES 23 MINUTES 50 SECONDS EAST ALONG SAID SOUTHEASTERLY LINE 11.83 FEET TO THE EASTERLY CORNER OF SAID LOT 10, AS MONUMENTED AND OCCUPIED, SAID POINT BEING ON A 2,914.92 FEET RADIUS CURVE, THE CENTER OF CIRCLE OF SAID CURVE BEARS NORTH 29 DEGREES 02 MINUTES 42 SECONDS EAST FROM SAID POINT, THENCE NORTHWESTERLY ALONG SAID CURVE AND ALONG SAID NORTHEASTERLY LINE OF LOT 10, 189.87 FEET, CENTRAL ANGLE 03 DEGREES 43 MINUTES 56 SECONDS TO THE POINT OF BEGINNING) BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 9, 1988, AS DOCUMENT NO. 88412586, IN COOK COUNTY, ILLINOIS

1583765030

Cook County Clerk's Office