

UNOFFICIAL COPY

1401-CA8910132 ^{Hu/Um} SATISFACTION OR RELEASE OF MECHANIC'S LIEN

Pursuant to and in compliance with the Illinois Statute relating to Mechanic's Liens, and for valuable

consideration, receipt whereof is hereby acknowledged, the undersigned, Douglas C Hudson, President of, Norwood Commercial Contractors, Inc., 214 Park Street, Bensenville, IL 60106.

does hereby acknowledge satisfaction or release of claim against:
SM Realty Capital, LLC, 16650 S Canal Street, South Holland, IL 60473 for

the amount of \$15,000.00 on the following described property, to wit:

Tax No.: 29-21-100-001, 29-21-100-002, 29-21-100-003, 29-21-100-004, 29-21-100-005,
29-21-100-006, 29-21-100-007, 29-21-100-008, 29-21-100-009.

Address: Family Dollar, 15901-19 S. Halsted, Harvey, IL 60426

Which claim for lien was filed in the office of the Recorder of Deeds of Cook County, Illinois, as Mechanic's Lien Claim Document No. 0823346004. In witness whereof, the undersigned has signed this instrument this 20th (a) of October, 2008.

Douglas C Hudson



BY Douglas C Hudson

Norwood Commercial Contractors, Inc.
(Office)

Doc#: **0830433072** Fee: **\$42.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 10/30/2008 10:41 AM Pg: 1 of 2

STATE OF ILLINOIS
COUNTY OF DuPage

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that

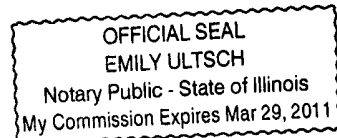
Douglas C Hudson is personally known to me or proved to me to be the same person whose name is subscribed to the

foregoing instrument, appeared before me in person and acknowledged that Douglas C Hudson signed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 20th day of October, 2008.

Emily Ultsch
Notary Public

My Commission expires 3-29-2011.



PREPARED BY: Norwood Commercial Contractors, Inc.

MAIL TO: SM Realty 16650 S. Canal St
South Holland, IL
60473

BOX 334 CTI

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 CA8910132 D1
 STREET ADDRESS: 15901 HALSTED STREET
 CITY: HARVEY COUNTY: COOK
 TAX NUMBER: 29-21-100-001-0000

LEGAL DESCRIPTION:**PARCEL 1:**

LOT 5 (EXCEPT THE NORTH 10 FEET AND ALSO EXCEPTING FROM SAID LOT 5 THAT PART THEREOF BOUNDED AND DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT OF INTERSECTION OF A LINE BEING 10 FEET SOUTH OF AND PARALELL WITH THE NORTH LINE OF LOT 5 (SAID PARALLEL LINE BEING THE SOUTH LINE OF 159TH STREET AS DEDICATED PER DOCUMENT NUMBER 12749716) AND THE WEST LINE OF LOT 5; THENCE EAST ALONG SAID PARALEL LINE A DISTANCE OF 10 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE TO A POINT ON THE WEST LINE OF LOT 5 BEING 10 FEET SOUTH OF THE POINT OF BEGINNING, AS MEASURED ON SAID WEST LINE OF LOT 5; THENCE NORTH ON SAID WEST LINE A DISTANCE OF 10 FEET TO THE POINT OF BEGINNING) IN BLOCK 8 IN PERCY WILSON'S FIRST ADDITION TO HARVEY HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 10 ACRES THEREOF AND EXCEPT THE SOUTH 70 FEET OF THE NORTH 103 FEET OF THE SOUTH 10 ACRES OF SAID WEST HALF OF THE WEST HALF OF THE NORTHWEST 1/4 OF SECTION 21) ACCORDING TO THE PLAT THEREOF RECORDED JULY 16, 1929 AS DOCUMENT 10429075, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 6, 7, 8 AND 9 IN BLOCK 8 IN PERCY WILSON'S FIRST ADDITION TO HARVEY HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 10 ACRES THEREOF AND EXCEPT THE SOUTH 70 FEET OF THE NORTH 103 FEET OF THE SOUTH 10 ACRES OF SAID WEST HALF OF THE WEST HALF OF THE NORTHWEST 1/4 OF SECTION 21) ACCORDING TO THE PLAT THEREOF RECORDED JULY 16, 1929 AS DOCUMENT 10429075, IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOTS 10, 11, 12 AND 13 IN BLOCK 8 IN PERCY WILSON'S FIRST ADDITION TO HARVEY HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 10 ACRES THEREOF AND EXCEPT THE SOUTH 70 FEET OF THE NORTH 103 FEET OF THE SOUTH 10 ACRES OF SAID WEST HALF OF THE WEST HALF OF THE NORTHWEST 1/4 OF SECTION 21) ACCORDING TO THE PLAT THEREOF RECORDED JULY 16, 1929 AS DOCUMENT 10429075, IN COOK COUNTY, ILLINOIS