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RELEASE DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.

Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, THAT Bark of Lincolnwood



Doc#: 0830433031 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/30/2008 09:05 AM Pg: 1 of 3

(Above Space For Recorders' Use Only)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

of the County of Cook	and State of Illinois	, for and in consideration of one dol	lar, and for
other good and valuable considers.	deration, the receipt whereof is he	reb / ack nowledged, do hereby re	emise,
) release, convey and quit-claim)	unto 1946 N. Dayton LLC	0	i de des des des des des des des des des
heirs, legal representatives an		est, claim or deinfind whatsoever	may
		/ /	
bearing date the day	of :,	and recorded in the Recorder's Office of	Cook
bearing date the day County, in the State of Illino	•	and recorded in the Recorder's Office of page , as Document Number S	and the second s

Box 400-CTCC

THIS INSTRUMENT WAS PREPARED BY:
MELISSA MITCHELL
4433 W. TOUHY AVE.
LINCOLNWOOD, IL 60712

				***			****	•	
Together v	vith a	all the	and	urtenances	and	1 privileges	thereunto	or apperta	inina

Permanent Real Estate Index Number(s):

14-32-409-068-1001, 14-32-409-068-1002, 14-32-409-068-1003 &

14-32-409-068-1004

Address(es) of Premises:

1942 N. Dayton, Chicago, Illinois

WITNESS

nand and seal

this 21 day of October

2008

THOMAS R. MAXWELL, EXECUTIVE VICE PRESIDENT

ELIZABETH A. ENGLE, SENIOR VICE PRESIDENT

(SEAL)

(SEAL)

3

[−]0830433031 Page: 2 of 3

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COUNTY OF	Cook	TO have hand an electrical of the second sec				
	a Henderson	a notar	v public in and fo	r said County, in	the State aforesa	id DO
HEREBY CERTIFY t	hat THOMAS R. MA	XWELL, EXECUTIVE	VICE PRESIDENT	and ELIZABETH	A. ENGLE, SENIOR	R VICE PRESIDENT
personally known t	to me to be the sar	me person s who	se names are	subscribed to t	he foregoing instru	ıment,
appeared before m	e this day in perso	n, and acknowledged	that they s	igned, sealed an	d delivered the sai	d
instrument as the	ir fre€ and volu	untary act, for the us	es and purposes	therein set fourt	h.	T.
GIVEN ur	nder my haಗೂ 2ಗರ	official seal this 21	day of Octo	ber	, 2008	
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					(NOTARY PL	BLIC)
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				1/2×	SHANA HENDERSO	4L" §
				My Co	WY PUBLIC OTATION	
				Win	ommission Expires 02/2	5/2019
This instrument wa	s prepared by	Melissa Mitchell	* * * * * * * * * * * * * * * * * * *			Company of the second
			*** ********** *** ***	(NAME)		
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1946 N. Dayton LLC - List of Recorded Documents

0631101401	Mortgage	10/30/2006
0801533157	Mortgage	12/1/2007
0813016043	Modification & Extension Agreement	4/30/2008
0813016544	Second Modification & Extension Agreement	4/30/2008
0828010069	Second Modification & Extension Agreement	8/31/2008
0828010069	Third Modification & Extension Agreement	8/31/2008
	Third Modification & Extension Agreement	