

BOX 178

Record and Return to:

Pierce and Associates

1 N. Dearborn St., Fl. 13

Chicago, IL 60602-4321

PB# 0826005

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Doc#: 0830434059 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/30/2008 12:59 PM Pg: 1 of 3

Prepared by:
Rhonda Gall

AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #: 0047976758 "WARE"

MERS #: 100025440004036411 VRU #: 1-800-679-6377

Date of Assignment: October 23rd, 2008

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS at P.O. BOX 2026, G4318 MILLER ROAD, FLINT, MI 48501-2026

Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: CLARENCE WARE, SINGLE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK

Date of Mortgage: 01/22/2008 Recorded: 03/12/2008 as Instrument No.: 0807205085 In Cook, Illinois

Assessor's/Tax ID No. 20-33-116-025-0000

Property Address: 8114 SOUTH EMERALD AVENUE, CHICAGO, IL 60620

Legal: LOT 6 IN BLOCK 4 IN OSBURN'S SUBDIVISION OF PART OF LOT 2 OF ASSESSOR'S DIVISION OF THE WEST 1/2 OF SECTION 33, AND THAT PART OF THE SOUTHEAST 1/4 OF SECTION 32, LYING EAST OF THE ROCK ISLAND RAILROAD, IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100th DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$332,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

RRGRRGALS**10/23/2008 02:27:12 PM* ALS101ALSIA0000000000000000520535* ILCOOK* 0047976758 ILSTATE_MORT_ASSIGN_ASSN **RRGALS**

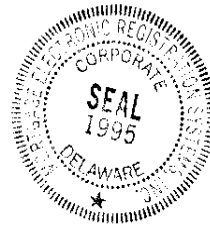
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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS
On October 23rd, 2008

By: *Joann Rein*
JOANN REIN, Vice-President



STATE OF Nebraska
COUNTY OF Scotts Bluff

ON October 23rd, 2008, before me, DARLINE DIETZ, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JOANN REIN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Darline Dietz
DARLINE DIETZ
Notary Expires: 03/22/2010



(This area for notarial seal)

Prepared By: Rhonda Gall, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 6 IN BLOCK 4 IN OSBURN'S SUBDIVISION OF PART OF LOT 2 OF ASSESSOR'S DIVISION OF THE WEST HALF OF SECTION 33 AND THAT PART OF THE SOUTHEAST QUARTER OF SECTION 32, LYING EAST OF THE ROCK ISLAND RAILROAD, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 20331160250000 20-33-116-025-0000

Commonly known as:

8114 SOUTH EMERALD AVENUE
CHICAGO, IL 60620

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0826005

Property of Cook County Clerk's Office