

# UNOFFICIAL COPY



Doc#: 0830435064 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/30/2008 11:30 AM Pg: 1 of 4

-----  
**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Taylor, Bean and Whitaker Mortgage Corporation  
PLAINTIFF

Vs.

Tina Lalic; Steve Lalic; Mortgage Electronic Registration  
Systems, Inc.; Taylor, Bean & Whitaker Mortgage Corp,  
Unknown Owners and Nonrecord Claimants  
DEFENDANTS

No.

**08CH40401**

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of 06/21/2008, 2008, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:

Tina Lalic  
Steve Lalic

- (iv) The legal description is:

ALL OF LOT 77 AND LOT 78 (EXCEPT THE NORTH 10 FEET THEREOF) TOGETHER WITH THE WEST HALF OF THE VACATED 20 FOOT NORTH-SOUTH VACATED ALLEY, LYING EAST OF AND ADJOINING SAID LOT 77 AND SAID LOT 78 (EXCEPT THE NORTH 10 FEET THEREOF) IN MILWAUKEE-MULFORD HARLEM SUBDIVISION OF

**EXCEL**

**UNOFFICIAL COPY**

THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 09-25-219-018

(v) The common address or location of the property is:

7801 N. Octavia Avenue  
Niles, IL 60714

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Tina Lalic  
Steve Lalic

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean and  
Whitaker Mortgage Corporation

c) Date of mortgage: 3/23/2006

d) Date and place of recording:

3/31/2006

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0609050034

SIGNATURE: \_\_\_\_\_

Attorney of Record

**Daniel Walters**  
**ARDC #6270792**

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: LOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-08-28827

**NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.**

**UNOFFICIAL COPY**  
IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Taylor, Bean and Whitaker Mortgage Corporation

PLAINTIFF

**08CH40401**

Case No.

v.

Tina Lalic; et. al.

DEFENDANT

NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
**Attn: Anti Predatory Lending Database (APLD)**

**PLEASE TAKE NOTICE** that on 10/23/2008, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: 

Codilis & Associates, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762

**14-08-28827**

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

# UNOFFICIAL COPY

## PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_

Codilis & Associates, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762

14-08-28827

Property of Cook County Clerk's Office

**EXCEL**