LIS PENDENS/
NOTICE OF FORECLOSURE

RETURN TO:

E.L. Johnson Investigations 53 W. Jackson Ave Ste. 915 Chicago, IL 60602

PA0823523

Doc#: 0830435137 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 10/30/2008 02:32 PM Pg: 1 of 1

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

NATIONAL CITY BANK SUCCESSOP BY MERGER TO MIDAMERICA BANK, FSB

8CH40354

PLAINTIFF

VS

) JUDGE

PORFIRIO MOJICA; RITA MOJICA; ANDREW I SPIVACK; RANGEL & ASSOCIATES; CITY OF CHICAGO; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the the leading led cause was filed in the above Court on the ____day of ____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 29 (EXCEPT THE NORTH 42 INCHES THEREOF) IN BLOCK 3 IN HANSON'S SUBDIVISION OF THE PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CENTER LINE OF GRAND AVE, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2300 NORTH MARMORA AVENUE CHICAGO, IL 60639

The subject mortgage has been recorded/registered as document number: #96002929 .

SIGNATURE:

DIEDGE & AGGGGTARING

PIERCE & ASSOCIATES

TAX NO. 13-32-201-042-0000

DOCUMENT PREPARED BY: