

RELEASE OF MORTGAGE

ATTENTION OWNER: FOR YOUR PROTECTION THIS RELEASE OF MORTGAGE SHALL BE FILED IN EITHER THE OFFICE OF THE RECORDER OF DEEDS OR THE OFFICE OF THE REGISTRAR OF TITLES; THIS RELEASE SHALL BE FILED IN WHICHEVER OFFICE THE MORTGAGE WAS ORIGINALLY FILED AFTER YOUR EXECUTION OF THE MORTGAGE. SUCH FILING WILL MAKE A PUBLIC RECORD OF YOUR RELEASE FROM THE OBLIGATIONS THEREUNDER.



Doc#: 0830550025 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/31/2008 11:20 AM Pg: 1 of 2

LET IT BE PUBLIC RECORD SO THAT ALL MEN SHALL KNOW BY THIS INSTRUMENT THAT

NORTHWEST COMMUNITY CREDIT UNION, a corporation organized and existing under the laws of the State of Illinois, of Cook county, Illinois, for and in consideration of its receipt of payment of the indebtedness, which was secured by the revolving credit second mortgage hereinafter described, and its cancellation of all notes and promises which said mortgage secured, and for the sum of one dollar, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM CHARLES J. DRESSNER and VICTORIA DRESSNER, husband and wire, of 5150 N. Moreland, Norridge, IL, their heirs, successors and assigns, all the rights, title, interest or claim which NORTHWEST COMMUNITY CREDIT UNION acquired pursuant to the mortgage dated July 30, 2007, which mortgage was recorded in the Recorder's Office of Cook County, lilinois as document No.0633250260 and ascribed to the premises described by said mortgage as follows, and situated in Cook County, Illinois, to wit:

LOT 46 IN W. J. MORELAND "MONTEREY VILLA" BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM A TRACT OF 6 SQUARE RODS IN THE NORTHEAST CORNER OF SAID HALF TAKEN FOR HIGHWAY PURPOSES AND RECORDED IN DOCUMENT NUMBER 13147874 ON SEPTEMBER 27, 1943) IN COOK COUNTY ILLINOIS.

Together with all appurtenances and privileges attached thereto.

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UNOFFICIAL COPY

Permanent Real Estate Index Number: 12-12-305-020-0000 Address of premises:5150 N. Moreland, Norridge, IL 60706 In witness whereof our hands and seals, this 3rd day of October, 2008.

NORTHWEST COMMUNITY CREDIT UNION by:

Executive Vice President This instrument was prepared by Candice K. Borkowicz Niles IL 60714

STATE OF ILLINOIS) SS COUNTY OF COOK

I, the undersigned, a notary public in and for Cook County, Illinois, DO HEREBY CERTIFY that NICK BAVARO, personally known to me to be the President of NORTHWLF1 COMMUNITY CREDIT UNION, an Illinois corporation, and CANDICE K. ECKNOWICZ, personally known to me to be the Executive Vice President of NORT WEST COMMUNITY CREDIT UNION, and personally known to me to be the same persons whose names are subscribed to the foregoing Release of Mortgage, appeared before me this day in person and severally acknowledged that is such President and Assistant Secretary of NORTHWEST COMMUNITY CREDIT UNION, they signed and delivered said Release of Mortgage and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of NORTHWEST COMMUNITY CREDIT UNION, for the uses and purposes therein set forth.

Given under my hand and official seal this cais 3rd day of

Actober,2008.....

OFFICIAL SEAL JAMES 3 THOMPSON NOTARY PUBLIC STATE OF ILLINOIS

MY COMMISSION EXPIRES 01/25/10

Commission expires

NOTARY PUBLIC

.25,10

RELEASE DEED BY NORTHWEST COMMUNITY CREDIT UNION

an Illinois corporation

PLEASE MAIL TO

Executive Land Title 7794 N. Milwaukee Niles, IL 60714