UNOFFICIAL COPY

DOCUMENT PREPARED BY AND RETURN TO:

Contractors Lien Services, Inc. 6315 N. Milwaukee Ave. Chicago, IL 60646 773-594-9090 773-594-9094 fax getpaid@paydaylien.com Doc#: 0830556000 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 10/31/2008 08:37 AM Pg: 1 of 3

**CLAIM OF LIEN (MECHANICS)** 

State of Illinois

SS. County of Cock

The claimant, Atlantic One Inc

hereby files its lien as

an original contractor against the real no operty described in Exhibit A and against the interest of **Trust # 127392, Chicago Title Land' (rust Co.** in that real property.

171 N. Clark Street, Suite 575 Chicago, IL 60601

On **8/21/2008** owner owned fee simple title to the certain land described in Exhibit A attached hereto, Including all land and improvements thereon, in the county of **Cook**, State of Illinois.

Permanent Index Numbers: **16 24 206 007 0000** 

Commonly known as: 1245-47 S California Ave, Chicago, 12 0608

Owner of Record: Trust # 127392, Chicago Title Land Trust 20.

On **9/18/2007** claimant made **a written contract** with the owner to furnish all labor and materials, equipment and services necessary for,

Labor and material.

Concrete work

for and in said improvement and that on **8/21/2008** the claimant completed all required by said contract for and in said improvement.

That at the special instance and request of owner(s), the claimant furnished extra and additional materials and extra and additional labor on said premises the value of which is \$ 0.00 and which was completed on 8/21/2008.

The original contract amount was for \$9,444.00 in addition extra work was done at a cost of \$0.00 . After allowing for all credits in favor of the owner \$9,444.00 is due and owing on which is due and owing on which interest is accruing at the rate of 10% per year. Also due is the filing fee of \$497.00 , release of Lien fee of \$200.00 , title search fee of \$85.00 , and certified mailing fees of \$65.00 for a total due of \$10,456.59

Friday, October 24, 2008

This is An Attempt To Collect A Debt

Page 1 of 2

Lien ID: 377-4605

Title company please be informed that this lien incurs 10% interest from date of filing And must be calculated at time of closing pursuant to 770ILCS 60/1(a) of the Illinois Lien Act.

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The claimant claims a lien on said land and improvements.

Date: 10/24/2008

Signed by: Sturn F. Boudles

Print Name/Title

Steve Boucher

President/Contractors Lien Services

#### TAKE NOTICE

THE CLAIM OF Atlantic One Inc

DESCRIBED IN THIS CLAIM FOR LIEN HAS BEEN ASSIGNED TO CONTRACTORS LIEN SERVICES, INC. All NOTICES OF ANY KIND WHEN HER PROVIDED FOR OR REQUIRED BY STATUE OR OTHERWISE MUST BE SENT TO CONTRACTORS LIEN SERVICES, INC. AT 6315 N. MILWAUKEE AVENUE, CHICAGO, ILLINOIS 60646. NOTICES SENT TO THE FORMER CLAIMPNT WILL NOT BE VALID. FURTHER, ONLY CONTRACTORS LIEN SERVICES, INC., CAN NEGOTIATE A SETTLEMENT OF THIS CLAIM FOR LIEN. ANY PAYMENTS MADE TO THE FORMER CLAIMANT WILL NOT AFFECT YOUR LIABILIT (T) CONTRACTORS LIEN SERVICES, INC.

#### VERIFICATION

I declare that I am authorized to file this CLAIM OF LEN (MECHANICS) on behalf of the claimant. I have read the foregoing document and know the contents thereof; the same is true of my own knowledge. I declare under penalty of perjury under the law of the State of Illinois that the foregoing is true and correct. Executed at Contractor's Lien Services, Inc. on 10/24/2008.

Signed by: Sturm F. Boudle

Print Name/Title: Steve Boucher

President/Contractors Lien Services

Subscribed and sworn to before me on this 24 day of October, 2008.

**Notary Public** 

OFFICIAL SEAL BEATA GALLUS

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/17/12

Friday, October 24, 2008

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Page 2 of 2

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File No.: 110067

### **EXHIBIT A**

PARCEL 3: (1245-47 S. CALIFORNIA AVENUE, CHICAGO IL 60608) LOT 10 NI) LOT 9 (EXCEPT THE SOUTH 11-3/4 INCHES THEREOF) IN S.N. ARCHIBALD'S SUBDIVISION OF LOTS 11, 14 AND 15 IN BLOCK 2 IN COOK & ANDERSON SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PPINCIPAL MERIDIAN,

16-24-206-007-0000

