Recording Requested By: CHARTER ONE BANK, N.A.

UNOFFICIAL COPY

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915

Doc#: 0830503047 Fee: \$42.25

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds

Date: 10/31/2008 02:52 PM Pg: 1 of 3







SATISFACTION

CHARTER ONE BANK, N.A. #:9922121349 "LOPEZ" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTFAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RB3 Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by JOE LOPEZ AND MARY JO LOPEZ, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of liminois, Dated: 05/14/2003 Recorded: 06/13/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 0316439186, acas hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 23-03-412-109-0000

Property Address: 9105 KOPPING LANE, HICKORY HILLS, IL 60457

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. On October 15th, 2008.

- (X/

llsy Vasquez, Duly Authorized



0830503047 Page: 2 of 3

Strion County Clark's Office

SATISFACTION Page 2 12 NOFFICIAL COPY

STATE OF Rhode Island COUNTY OF KENT

On October 15th, 2008 before me, DIANE CELIA LEONARD, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Ilsy Vasquez, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

DIANE CELIA LEONARD Notary Expires: 06/24/2009

(This area for notarial seal)

Prepared By: Betty Jucker, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

0830503047 Page: 3 of 3

UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$34.00 Dook County Recorder of Deeds Date: 08/13/2003 10:27 AM Pg: 1 of 6

	Will 307/02200 10.27 AM Fg. 1 010
	This document was prepared by:
	CHARTER ONE BANK N.A.
	Consumer Lending - EV850
	Geroland, OH 4411#
	When recorded, please return to 125 9920121849
	When recorded, please tellim to
	· · · · · · · · · · · · · · · · · · ·
	CHARTER ONE BANK, N.A.
	Consumer Lending - EV950
	Cleveland, OH 41)
	State of Panois Space Above This Line For Recording Data
	MORTGAGE
	44/9860 AC (With Future Advance Clause)
۱.	DATE AND PARTIES. The date of this Mortgage (Security Instrument) is
	MORTGAGOR:
	JOE LOPEZ AND MARY JO LOFEZ
	9105 ROPPING LANE Mail TO; BOX # 352
	9105 KOPPING LANE VIII U, DUX # 502
	HICKORY HILLS, Illinois 60457
	0/
	LENDER: is a corporation organized and existing under the laws of
	the United States of America
	CHARTER ONE BANK, N.A.
	1215 SUPERIOR AVENUE
	CLEVELAND, OH 44114
	CHATABLED, OH TILLT
2.	CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to
	secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants,
	bargains, sells, conveys, mortgages and warrants to Lender the following described property:
	LOT 14 IN KOPPING SUBDIVISION, A SUBDIVISION OF PART OF THE 17 PTHWEST 1/4 OF
	THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 12 AAST OF THE THIRD
	PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX #23-03-412-101-00-00
	∪ _∞
	The preparty is legated in Cook
	The property is located in
	OLGE HARDING LAMB STORAGE STATE
	(Address) (City) (ZIP Code)
	Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian
	rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may
	now, or at any time in the future, be part of the real estate described above (all referred to as "Property").
3.	SECURED DEBT AND FUTURE ADVANCES. The term "Secured Debt" is defined as follows:
	A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described
	below and all their extensions, renewals, modifications or substitutions. (When referencing the debts below it is
	suggested that you include items such as borrowers' names, note amounts, interest rates, maturity dates, etc.)
	The Credit Line Agreement in the amount of \$ 10,000.00 - executed by
	Mortgagor/Grantor and dated the same date as this Security Instrument, which,
	if not paid earlier, is due and payable in full 60 months from the due
	date of the first payment.
	RILLINOIS - MORTGAGE (NOT FOR FNMA, FHLMC, FHA OR VA USE) (page 1 of 6)
	_ 1994 Bankers Systems, Inc., St. Cloud, MN Form RE-MTG-IL 8/24/98
	A35722
	CLDILMI 435/33

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