**UNOFFICIAL COPY** 

### RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage- Final Document

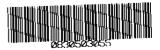
1000 Blue Gentian Road

Eagan, MN 55121 Attn: MAC # X9999-01M

Loan #:0175043835 Prepared By: TIM FALCK

MIN#

MERS Phone: 1-888-679-6377



Doc#: 0830503055 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 10/31/2008 03:25 PM Pg: 1 of 2

Space Above this Line for County Recorder

## **Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. 1000 Blue Gentian Rd - X9999-01M, Eagen, MN 55121-7700

all beneficial interest under that certain Mortgage dated: executed by: BRETT SHIVELY and BRIAIN GRAY, Trustor

February 15, 2008

Beneficiary: Revere Mortgage, Ltd.

and recorded as Instrument No. 0807705207 on March .7 2008 in Book:

, of Official Records in the County Recorders office of Cook County

, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTG/GF. REFERRED TO HEREIN.

Pin or Tax ID #: 16-17-130-030-1007 & 1013

Loan Amount:

\$124,000.00

Property Address: 845 S HUMPHREY AVE, OAK PARK, IL 60304

TOGETHER with the note or notes therein described or referred to, the morey due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage

RARGO

Dated: October 08, 2008

State of Minnesota ) SS. County of Dakota

Revere Mortgage Ltd

VIENGMOR PHIDAVANH

Vice President Loan Documentation, Wells Fargo Bank, N.A. - Attorney in Fact for Revere Mortgage, Ltd.

On October 08, 2008

before me

personally appeared VIENGMOR PHIDAVANH, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies). entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

FOR NOTARY SEAL OR STAMP



0830503055 Page: 2 of 2

(Attached to and becoming a part of document dated: February 15, 2008)

# **EXHIBIT A**

Land situated in the County of Cook, State of Illinois, is described as follows:

Unit 845-1 in the Art District Condominiums, as delineated as delineated on a plat of survey of the following described

Lot 12 in Block 3 in H.W. Austin's Subdivision of Blocks 2 and 3 in James B. Hobb's Subdivision of part of the Southeast quarter of the Northwest quarter of Section 17, Township 39 North, Range 13, East of the Third Principal Meridian, in

which survey is attached as Exhibit D to the Declaration of Condominium recorded June 2, 2004 as document number 0415434003, together with its undivided percentage interest in the common elements.

### Parcel 2:

Unit T-1/1A in the Art District Condominiums, as delineated as delineated on a plat of survey of the following described

Lot 12 in Block 3 in H.W. Austin's Subdivision of Blocks 2 and 3 in James B. Hobb's Subdivision of part of the Southeast quarter of the Northwest quarter of Sictle 17, Township 39 North, Range 13, East of the Third Principal Meridian, in

which survey is attached as Exhibit D to the De laration of Condominium recorded June 2, 2004 as document number 0415434003, together with its undivided percentage interest in the common elements. County Clark's Office

Tax Parcel Number(s): 16-17-130-030-1007

File Number: 312235