

Doc#: 0830504022 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/31/2008 08:40 AM Pg: 1 of 4

## Trustee's Deed

an affiliate of Marshall & Ilsley Corporation

This Indenture made this 24<sup>th</sup> day of September between North Star Trust Company, an 2008 Illinois Corporation as Successor Trustee to Harris N.A. as Successor to Harris Trust and Savings Bank under the provisions of a deed or deeds in trust delivered in pursuance of a Trust

day of May, 2001 and known as Trust Number HTP 4017 party of the first part, Agreement dated the 1th

Pavlo Kotlyar

Grantee and party of the second part

ADDRESS OF GRANTEE: 1510 Campary Ct., Wheeling, IL. 60090

Witnesseth, that said party of the firs part, in consideration of the sum of Ten (\$10.00) dollars, and other good and valuable considerations in hard paid, does hereby Convey and Quit Claim unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to wit:

"SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION

PIN: 03-04-302-037-1326

Together with the tenements and appurtenances thereunto belonging.

To Have and to Hold the same unto said party of the second part, and to proper use, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the tems of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling.

In Witness Whereof, said part of the first part has caused its corporate seal to be nereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Trust Officer, the day and year first above written.

NORTH STAR TRUST COMPANY

As Trustee, as aforesaid,

FIRST AMERICAN File # 1815653

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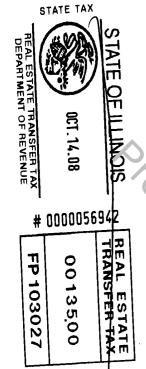
STATE OF ILLINOIS

**COUNTY OF COOK** 

## **UNOFFICIAL COPY**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid do hereby certify that Angela Giannetti, Vice President & Trust Officer and Silvia Medina, Trust Officer, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer and Trust Officer respectively appeared before methis day in person and acknowledged that they signed and sealed and delivered the said instrument as their own free and voluntary act of said Company for uses and purposes therein set forth; and the said Trust Officer did also then and there acknowledge that said Trust Officer as custodian of the corporate seal of said Company did affix the said corporate seal of said Company for the uses and purposes therein set forth.

Given under my hand and notarial seal the 21st day of September, 2008



Notary Public

"OFFICIAL SEAL"
Maritza Castillo
Notary Public, State of Illinois
My Commission Expires Oct. 26, 2008

COOK COUNTY

REAL ESTATE TRANSACTION TAX

CT. 14.08

REVENUE STAMP

COUNTY TAX

REAL ESTATE TRANSFER TAX

00067.50

# FP 103028

MAILTO: Jandtax Bil:
PRevior Kotlyar
1510 Canbury Ct. #B-1
Wheeling II 60090

ADDRESS OF PROPERTY

1510 CANBURY COURT, UNIT B1

WHEELING, IL. 60090

**▲** <u>This instrument prepared by:</u>

**ANGELA GIANNETTI** 

**VICE PRESIDENT** 

North Star Trust Company 500 W. Madison St., Suite 3150 Chicago, Illinois 60661

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## UN CHEET CEGA DESCRIPTION

UNIT NO. 1-15-70-L-B-1 IN THE ARLINGTON CLUB CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE FINAL PLATS OF THE ARLINGTON CLUB UNIT 1, UNIT 2, AND UNIT 3, BEING SUBDIVISIONS OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER AND PART OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLATS AND CERTIFICATES OF CORRECTIONS THERETO, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1985 AND KNOWN AS TRUST NO. 64050 RECORDED IN OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ON JUNE 17, 1986 AS DOCUMENT NUMBER 86,245,994 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF JRD.
10N, ANL
LED OF RECU.
CENTAGES SHALL.
JCH AMENDED DECLAR.

3-04-302-037-1

10 CANBURY CT UNIT B.
Wheeling IZ 60090 RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECOPOING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED THEREBY.

1510 CANBURY CT UNIT B1

9/19/2008 10:26 AM FROM: Fex Village of Wheeling TO: +3 (630) 820-357? PAGE: 002 OF 002



255 W. Dundee Road Wheeling, Illinois 60090 (847) 459-2600 • Fax (847) 459-9692

## VILLAGE OF WHEELING TRANSFER CERTIFICATE

The undersigned, pursuant to the authority granted under Title 15, Chapter 15.38 of the Wheeling Municipal Code hereby certifies that the owner of the property commonly known as 1510 CANBURY UNIT B) has paid in full all water, sewer, garbage fees, local ordinance fines, citations and penciples related to this parcel as of the most recent billing and final meter reading.

THIS CERTIFICATE SHALL BE VALID FOR A PEXIOD OF THIRTY (30) DAYS FROM THE DATE OF ITS ISSUANCE.

ANY WATER, SEWER, GARBAGE FEE OR PENALTY THAT ACCRUES AFTER THE ISSUANCE OF A TRANSFER CERTIFICATE AND PRIORITY CLOSING WILL AUTOMATICALLY BE TRANSFERRED TO THE BUYER IF NOT PAID BY THE SELLER AT CLOSING.

Carol Tress Name:

Title: Utility Billing and Revenue Collection Coordinator

9/19/2008 Date:

Manage 156815 1

Office.