

UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES



CERTIFICATE OF
RELEASE OF LIEN

Doc#: 0830505145 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/31/2008 12:48 PM Pg: 1 of 1

- FOR MEDICAL ASSISTANCE
- BLIND ASSISTANCE
- AGED ASSISTANCE
- DISABILITY ASSISTANCE

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$1,695.00, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

HERBIEZ STROUD

91-200-876820

Dated 01/23/2007, and recorded in, Cook County, State of Illinois, on 01/31/2007, under Document No. 0703142095 against the following described real property:

The South 10 feet of Lot 21 and Lot 22 (Except the South 5 feet thereof) in Hinkamp and Company's 63rd and Robey Subdivision, being a Resubdivision of part of Circuit Court Partition of Blocks 1 and 8 in the Subdivision of the South 1/2 of the Southwest 1/4 of Section 18, Township 38 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois. Commonly known as: 6152 S. Damen, Chicago, Illinois 60636-2133
P.I.N. 20-18-309-054-0000

Dated 10-21-08

Thomas Sajdak

AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois } Illinois Dept. of Healthcare and
 } Family Services
 } SS Bureau of Collections
County of Cook } Technical Recovery Section
 } 32 West Randolph St., 13th Floor
 } Chicago, Illinois 60601-3412

I, ESTELL HARDIMAN, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



(SEAL)

Given under my hand and seal this

21 day of October, A.D., 2008

Estell Hardiman
Notary Public