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Doc#: 0830505128 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/31/2008 12:34 PM Pg: 1 of 4

10168-nof

STATE OF ILL NOIS

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CITIMORTGAGE, INC.,

Plaintiff

-VS-

08CH40716

of County Clark's JOSE **CARLOS** PACHECO. PACHECO, UNKNOWN **OWNERS** NONRECORD CLAIMANTS,

Defendants

NOTICE OF FORECLOSURE

HAUSELMAN, RAPPIN & OLSWANG, LTD., attorneys of record for the plaintiff, do hereby certify that the above-mentioned action was filed in the Circuit Court of Cook County, Illinois, County Department, Chancery Division and certify the following information as required by Section 15-1503 of the Illinois Mortgage Foreclosure Law:

(i) The name of all plaintiffs and the case number:

CITIMORTGAGE, INC. - Case No.

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The Court in which the action was brought: (ii)

> Circuit Court of Cook County, Illinois, County Department, Chancery Division

The name of the title holder of record: (iii)

JOSE CARLOS PACHECO

The legal description of the real estate: (iv)

> THAT PART OF LOT 3 LYING NORTH OF A LINE PERPENDICULAR TO THE WEST LINE OF LOT 3 AFORESAID DRAWN THORUGH A POINT THEREON 61.0 FEET SOUTH OF THE NORTHWEST CORNER THEREOF IN UNIT 1 BARTLETT MANOR SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD he common addrec
>
> 133 SOUTH HALE AVE, BAR
> Information concerning mortgage:
>
> 'ature of instrument: PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(v)

- (vi)
- A.

B.

C.

JOSE CARLOS PACHECO

Name of mortgagee D.

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE OF FIRST NLC FINANCIAL SERVICES, LLC ASSIGNED TO CITIMORTGAGE, INC.

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E. Date and place of recording:

February 6, 2007, Office of the Recorder of Deeds, Cook County, Illinois

F. Identification of recording:

Document No. 0703705157

G. Interest subject to the mortgage:

fee simple

H. Amount of original indebtedness, including subsequent advances made under the mortgage:

\$150,300.00

Ox COO4 (This instrument was prepared by:

Peter Kowals Hauselman, Rappin & Olswang, LTD 39 South LaSalle Street, 1105 Chicago, Illinois 60603 (312) 372-2020

HAUSELMAN, RAPPIN & OLSWANG, LTD.

Atterneys for Plaintiff Source.
Chicage, filling.
(312) 372-2020
Attorneys No. 44-52

PERMANENT INDEX NO. 06-35-306-058-0000

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CERTIFICATE OF SERVICE

I, Peter Kowals, an attorney, certify that I caused a true and correct copy of the attached Notice of Foreclosure to be served upon:

> The Illinois Department of Financial and Professional Regulations Division of Banking 122 South Michigan Avenue 19th Floor Chicago, Illinois 60603 Attention: HB4050 Pilot Program

by placing same n an envelope addressed as shown, and depositing same First Class Mail, postage prepaid in the United States mail box at 39 South LaSalle Street, Chicago,

Illinois 60603, this _____day of October, 2008.

LTD. OF COUNTY CLEAR'S OFFICE HAUSELMAN, RAPPIN & OLSWANG, LTD. Attorneys for Plaintiff 39 South LaSalle Street, Suite 1105 Chicago, Illinois 60603 (312) 372-2020