SUBORDINATION OF LIEN

(Illimate)

(Illinois)

Mail to: Harris, N.A. 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

ACCOUNT # 29-6100299139

Doc#: 0830518105 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 10/31/2008 04:02 PM Pg: 1 of 3

The above space is for the recorder's use only

June, 2008, and recorded in the Recorder's Office of Cook County in the State of Illinois as document No. 0816401196 made by Kira Kurgansky and Valentin Minkov, BORROWER(S) to secure an indebtedness of \*\*FOUR HUNDRED SIXTY-SEVEN THOUSAND and Co/100\*\* DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the Ofollowing described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 04-03-103-009-0000

Property Address: 1845 Beechnut Road, Northbrook, 1, 60062

PARTY OF THE SECOND PART: 1<sup>ST</sup> ADVANTAGE MORTGAGE, A DRAPER AND KRAMER MORTGAGE CORP. COMPANY, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in Land paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the day of day of day of recorded in the Recorder's office of Cook County in the State of Illinois as document No., reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\*FOUR HUNDRED SIXTEEN THOUSAND, FIVE HUNDRED and 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: October 2<sup>nd</sup>, 2008

First Equity Title Inc. 2800 S. River Road, Suite 375 Des Plaines, Illinois 60018 Phone: 847.391.8504

Fax: 847.391.8508

Kristin Kapinos, Consumer Loan Underwriter

(105)

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## **UNOFFICIAL COPY**

This instrument was prepared by: Arpan A. Shah, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

SS.	
County of COOK}	
I, Erika A. Abreu, a notary public in and for said County, in the State afores Kristin Kapinos, personally known to me to be a Consumer Loan Underwriter. Bank, a corporation, and personally known to me to be the same person whinstrument, appeared before me this day in person and severally acknowledge Consumer Loan Underwriter. he/she signed and delivered the said instrument corporation to be affixed thereof pursuant to authority given by the Board of free and voluntary act, and as the free and voluntary act of said corporation, forth.	ter, of the Harris Trust and Savings tose name is subscribed to the foregoing ged that as such and caused the corporate seal of said of Directors of said corporation, as their
GIVEN Under my hand and notorial seal this 2 <sup>nd</sup> , day of October 2008	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
Enka aabren	"OFFICIAL SEAL" ERIKA A. ABREU NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES SEPT. 22, 2011
Erika A. Abreu, Votary	
Commission Expires September 22 <sup>nd</sup> , 2011	
SUBORDINATION OF LIEN	1 7
(Illinois)	16
FROM:	
TO:	

Harris, N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

Mail To:

STATE OF ILLINOIS}

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## UNOFFICIAL CO

## STEWART TITLE GUARANTY COMPANY

Commitment Number: 080533

## **SCHEDULE C** PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 9 IN BLOCK 11 IN GLEN BROOK COUNTRYSIDE, BEING A SUBDIVISIN OF PART OF THE NORTHWEST ¼ OF SECTION 3 AND PART OF THE NORTHEAST ¼ OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED MAY 23, 1946 AS DOCUMENT NO. 13802722, IN COOK COUNTY, ILLINOIS.

Commonly Known as:

1845 BEECHNUT ROAD NORTHBROOK, IL 60062

(s): Or Cook County Clerk's Office Permanent Index Number(s):

04-03-103-009-0000

**ALTA Commitment** Schedule C

(080533.PFD/080533/6)