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UCC FINANCING STATEMENT AMENDMENT							
FOLLOW INSTRUCTIO	NS (front and back) CARE	FULLY	141		Ø83Ø519	340	
A. NAME & PHONE OF	CONTACT AT FILER [option	onal]		Doc#:	083051	9040 Fee: \$38.	00
CSC Diligenz, In	nc. 1-800-858-52	294 ,		Eugene "	Gene" M	oore RHSP Fee:\$10	0.00
	OGMENT TO: (Name and A	(ddress)		Date: 10/3	1119 MBC0 31/2008 (rder of Deeds 11:55 PM Pg: 1 of :	0
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CSC Dilige	enz, Inc.	6	OT				
6500 Harb	our Heights Pkwy,	Suite 400	TIMM				
Mukilteo, V	VA 98275						
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1a. INITIAL FINANCING STA	ATE AEN FILE#			THE ABOVE S	PACE IS FO	OR FILING OFFICE US	EONLY
	11/20/2003				1 🗖 10	is FINANCING STATEMEN be filed [for record] (or reco	rdad\ in the
TERMINATION: E	ffectiveness of the Finning St	tatement identified above	is terminated with respect to	Security internet(s) of the	KE	AL ESTATE RECORDS.	
CONTINUATION:	Effectiveness of the cinr noing itional period provided I appli	Statement identified ab	ove with respect to security	interest(s) of the Committee	e Secured Pr	arty authorizing this Terminat	tion Statement.
							atement is
ASSIGNMENT (full	or partial): Give name of ass g	ner in J⊌m 7a or 7b and	address of assignee in item	7c; and also give name	of assigner in	itom D	
TO THE PROPERTY OF THE PARTY.	THIS AND THE A	mendment are ts D	ebtor or Secured Dad	of record. Check only	one of these	turn s.	
Also check one of the folio	wing three boxes and provide a	opproprie e information in	items 6 and/or 7.	- Vocala Circuit Circuit	OIE OI MESE	two boxes.	
in oparus to chariging i	address: Please refer to the detail he name/address of a party.	led instructions	DELETE name: Give to be deleted in item	record name	☐ ADDi	name: Complete item 7a or 7b omplete items 7e-7g (if applica	and also item 7c
CURRENT RECORD IN	FORMATION:			OB CI OB.	l also c	omplete items 7e-7g (if applica	able).
	PROPERTIES XXX	VII					
66. INDIVIDUAL'S LAST	NAME NAME	XII, L.L.C.					
	17 (11)		FINSTNAME		MIDDLE	NAME	SUFFIX
CHANGED (NEW) OR A	DDED INCODINATION						
7a. ORGANIZATION'S N	AME						
3				1_	- 1		
7b. INDIVIDUAL'S LAST	NAME		FIRST NAME		1		
			_	し	MIDDLE	NAME	SUFFIX
MAILING ADDRESS			CITY		STATE	Incordi de la constanti de la	
400 WEST HUR	ON		CHICAGO		JI.	POSTAL CODE 60610	COUNTRY
SEEINSTRUCTIONS		OF ORGANIZATION	7f. JURISDICTION OF OF	GANIZATION		INIZATIONAL ID#, if any	USA
	DEBTOR LLC		ILLINOIS		C095		_
AMENDMENT (COLLA	TERAL CHANGE): check or	nly one box.			9000		NONE
Describe collateral dele	eted or added, or give en	tire restated collaters	al description, or describe o	oflateral assigned.		/Sc.	
-L OI DEDIOK 3 KIL	JHI IIII MANDINTEE	コロウエ はい さいい マベラ	11 m m = 4 +		i EVIJIDIT		
ASEMENTS RIGHTS	EXISTING OR SUBSE OF WAY, AND APPUR	QUENTLY ERECT	ED OR AFFIXED BU	LDINGS, IMPROV	EMFNTS	A A LAC HED HERE	ĒTO;
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CLUDING ALL MINE	RALS OIL GAS GEOT	HEDRIAL AND OIL	***************************************	VIND LYOUIS K	ELATING	TO THE REAL PROL	DEDTV
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EFUNDS) FROM ANY	, SUCH PROPERTY; TO SALE OR OTHER DIS	OGETHER WITH A	LL PROCEEDS (INC	LUDING INSURAN	ICE PRO	CEEDS AND PREMIL	JM
•	- The state of the	03111014 04 501	CH PROPERTY.				
IAME OF SECURED P	ARTY OF RECORD AUTH athorizing Debtor, or if this is a	ORIZING THIS AME	NDMENT (name of assigno	r If this is an Assignmen	A\ AC.4L.1.		
9a. ORGANIZATION'S NAM	uthorizing Debtor, or if this is a	Termination authorized b	y a Debtor, check here	nd enter name of DEBT	OR authoriz	n Amendment authorized by ing this Amendment	a Debtor which
		COMBANIC		N			
9b. INDIVIDUAL'S LAST NA	E BANK & TRUST	COMPANY, N.,					
	MMT.		FIRST NAME		MIDDLE NA	ME	SUFFIX
PTIONAL FILER REFEREN	CE DATA	-					
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0830519040 Page: 2 of 2

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FOLLOW INSTRUCTIONS (front and back 11. INITIAL FINANCING STATEMENT FINANCING 332442244 11/20/2003	k) CAREFULLY LE # (same as item 1a on An	
12. NAME OF PARTY AUTHORIZING TI 128. ORGANIZATION'S NAME CRYSTAL LAKE BANK 8 OR		
13. Use this space for additional information of the space for additional information		THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

- LEGAL DESCRIPTION FOR 2. 02 ORRINGTON AVE, EVANSTON, ILLINOIS:

PARCEL 1: LOT 1 IN KENDALL COLLEGE CONSOLIDATION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 1 AND THE NORTH 31 FEET OF LOT 2 IN BLOCK 1 IN ORRINGTON ADDITION TO EVANSTON IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RAI IGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE SOUTH 50 FEET OF LOT 3 IN BLOC (1 IN ORRINGTON ADDITION TO EVANSTON IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST O 1 THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: THE NORTH 31 FEET OF LOT 3 AND THE SOUTH 19 FEET OF LOT 2 IN BLOCK 1 IN ORRINGTON ADDITION TO EVANSTON IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINS: 11-07-110-007-0000; 11-07-110-008-0000; 11-07-110-013-0000; 11-07-110-014-0000