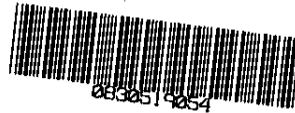


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Doc#: 0830519054 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/31/2008 02:50 PM Pg: 1 of 6

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 20259 JP MORGAN CHAS

CT Lien Solutions
P.O. Box 29071
Glendale, CA 91209-9071

16199335
N.L. OF
FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0406218205 03/02/04 CC IL Cook+

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
SUN STEEL COMPANY LLC

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.
Parcel ID: 32-29-106-004-0000.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
BANK ONE, NA

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
16199335 Debtor Name: SUN STEEL COMPANY LLC Esmark Incorporated 0000670200

Handwritten initials and date: SY M 12/10/08

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0406218205 03/02/04 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as Item 9 on Amendment form)

12a. ORGANIZATION'S NAME

BANK ONE, NA

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Recorded Owner: ESMARK REALTY DEVELOPMENT LLC

Owner Address: 2500 EUCLID AVENUE, CHICAGO HEIGHTS, IL, 60411

Description: SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN AS IF FULLY SET FORTH. Parcel ID: 32-29-106-004-0000

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Doc#: 0408218205
Eugene "Gene" Motta Fee: \$30.50
Cook County Recorder of Deeds
Date: 03/02/2004 04:35 PM Pg: 1 of 4

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

MARK A. CARTER, ESQ.
ADELMAN & GETTLEMAN
53 W. JACKSON BLVD., SUITE 1050
CHICAGO, IL 60604

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - Use only legal name (2a or 2b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
SUN STEEL COMPANY LLC

OR

2a. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX
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1b. MAILING ADDRESS

2500 EUCLID AVENUE

CITY: CHICAGO HEIGHTS

STATE	POSTAL CODE	COUNTRY
IL	60411	USA

14. SERIAL NUMBER OF ORGANIZATION DEBTOR 20-0632996	15. TYPE OF ORGANIZATION LTD LIAB. CO.	16. JURISDICTION OF ORGANIZATION ILLINOIS	17. ORGANIZATIONAL ID #, if any 01096869	<input type="checkbox"/> NONE
--	---	--	---	-------------------------------

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Use only legal name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX
------------	-------------	--------

2c. MAILING ADDRESS

CITY

STATE	POSTAL CODE	COUNTRY
-------	-------------	---------

24. SERIAL NUMBER OF ORGANIZATION DEBTOR	25. TYPE OF ORGANIZATION	26. JURISDICTION OF ORGANIZATION	28. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE
--	--------------------------	----------------------------------	---------------------------------	-------------------------------

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR IF APPLICABLE) - Use only legal name (3a or 3b)

3a. ORGANIZATION'S NAME
BANK ONE, NA

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX
------------	-------------	--------

3c. MAILING ADDRESS

120 S. LASALLE STREET

CITY: CHICAGO

STATE	POSTAL CODE	COUNTRY
IL	60603	USA

4. This FINANCING STATEMENT covers the following collateral:

ALL PROPERTY OF THE DEBTOR, WHEREVER LOCATED, WHETHER NOW OWNED OR HEREAFTER ACQUIRED OR ARISING, AND ALL PROCEEDS AND SUPPORTING OBLIGATIONS OF THE FOREGOING, INCLUDING WITHOUT LIMITATION, ALL INVENTORY, ACCOUNTS, CHATTEL PAPER, EQUIPMENT, GENERAL INTANGIBLES AND FIXTURES. SEE THE ADDENDUM ATTACHED HERETO AND FILED SIMULTANEOUSLY HEREWITH.

5. ALTERNATIVE DESIGNATION (if applicable)	LESSOR/LESSOR	CONSIGNEE/CONSIGNOR	BAILEY/BAILOR	SELLER/BUYER	AD. LIEN	NON-UCC FILING
6. THIS FINANCING STATEMENT is to be filed (a) record (b) record for recorded in the REAL PROPERTY RECORDS (c) record in the REAL PROPERTY RECORDS (d) record in the REAL PROPERTY RECORDS (e) record in the REAL PROPERTY RECORDS	7. Check to REQUEST SEARCH REPORT (R) or DISMISSAL (D)	8. ADDITIONAL FEES (if any)	9. All Debits	10. Check 1	11. Check 2	

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

8. NAME OF FIRST DEBTOR (7a or 7b) ON RELATED FINANCING STATEMENT

OR 7a. ORGANIZATION'S NAME		
SUN STEEL COMPANY LLC		
OR 7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME/SUFFIX

9. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR (EXACT FULL LEGAL NAME - insert only ONE name (11a or 11b) - do not abbreviate or copy/paste names)

11a. ORGANIZATION'S NAME			
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11d. SECURED PARTY'S ADDRESS (if different from Debtor's address)

11d.1. TYPE OF ORGANIZATION	11d.2. JURISDICTION OF ORGANIZATION	11d.3. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S (ASSIGNOR'S) NAME - insert only ONE name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or an-estimated settlement, or is filed as a future filing

14. Description of real estate:

SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN AS IF FULLY SET FORTH

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest)

ESMARK REALTY DEVELOPMENT LLC
 2500 EUCLID AVENUE
 CHICAGO HEIGHTS, ILLINOIS 60411

16. Additional comments (optional)

17. Check if applicable and check one box
 Debtor is a trust, or Trustee acting with respect to property held in trust, or Debtor's Estate

18. Check if applicable and check one box.
 Debtor is a TRANSMITTING UTILITY
 filed in connection with a Manufactured-Home Transaction — effective 20 years
 filed in connection with a Public-Utility Transaction — effective 20 years

FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 05/22/02)

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EXHIBIT A

STREET ADDRESS: 2500 EUCLID
 CITY: CHICAGO HEIGHTS
 TAX NUMBER: 32-29-106-004-0000

COUNTY: COOK

LEGAL DESCRIPTION:**PARCEL 1:**

THAT PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION FORMED BY THE NORTH LINE OF 26TH STREET AND THE WEST LINE OF EUCLID AVENUE (SAID POINT BEING 33 FEET NORTH OF THE SOUTH LINE AND 33 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 OF SECTION 29) AND RUNNING THENCE NORTH ALONG THE SAID WEST LINE OF EUCLID AVENUE, A DISTANCE OF 819.42 FEET TO A POINT; THENCE WEST AT RIGHT ANGLES TO SAID WEST LINE OF EUCLID AVENUE, A DISTANCE OF 85 FEET TO A POINT; SAID POINT BEING 819.42 FEET NORTH OF THE SAID NORTH LINE OF 26TH STREET; THENCE NORTH 78 DEGREES, 17 MINUTES, 00 SECONDS WEST, A DISTANCE OF 146.90 FEET TO A POINT, WHICH IS 228.84 FEET WEST OF THE WEST LINE OF EUCLID AVENUE AND 849.25 FEET NORTH OF THE NORTH LINE OF 26TH STREET; THENCE NORTH 89 DEGREES, 57 MINUTES, 50 SECONDS WEST, A DISTANCE OF 620.84 FEET TO A POINT WHICH IS 849.49 FEET WEST OF THE WEST LINE OF EUCLID AVENUE AND 849.64 FEET NORTH OF THE NORTH LINE OF 26TH STREET; THENCE SOUTH 44 DEGREES, 58 MINUTES, 00 SECONDS WEST, A DISTANCE OF 437.39 FEET TO A POINT FORMED BY THE INTERSECTION OF SAID LAST DESCRIBED LINE, WITH A LINE DRAWN PARALLEL WITH AND DISTANT 540 FEET NORTH FROM THE NORTH LINE OF 26TH STREET; THENCE WEST ON SAID LAST DESCRIBED PARALLEL LINE FOR A DISTANCE OF 1075.12 FEET TO A POINT FORMED BY THE INTERSECTION OF SAID LINE WITH A CERTAIN RADIAL LINE OF 274.37 FEET IN LENGTH, THE SAME BEING THE RADIUS OF A CURVE FORMING THE BOUNDARY OF CERTAIN LANDS OF THE FOREST PRESERVE DISTRICT OF COOK COUNTY, STATE OF ILLINOIS, BEING LANDS CONVEYED TO SAID FOREST PRESERVE DISTRICT OF COOK COUNTY, BY DEED DATED NOVEMBER 11, 1937, SAID POINT BEING 2233.52 FEET WEST OF THE WEST LINE OF EUCLID AVENUE AND 540 FEET NORTH OF THE NORTH LINE OF 26TH STREET; THENCE NORTH 8 DEGREES, 00 MINUTES, 00 SECONDS WEST ALONG SAID RADIAL LINE FOR A DISTANCE OF 89.66 FEET TO A POINT OF REVERSE CURVE, SAID POINT BEING 2246.00 FEET WEST OF THE WEST LINE OF EUCLID AVENUE AND 628.79 FEET NORTH OF THE NORTH LINE OF 26TH STREET; A TANGENT COMMON TO SAID CURVED LINES FORMS AN ANGLE OF 90 DEGREES WITH SAID RADIAL LINE; THENCE SOUTHWESTERLY ON SAID CURVED LINE BEING CONVEX TO THE NORTHWEST AND HAVING THE SAME CENTER AS THE RADIAL LINE FIRST DESCRIBED ABOVE FOR A DISTANCE OF 392.67 FEET TO A POINT OF TANGENCY IN A LINE WHICH IS PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4, SAID POINT BEING 357.10 FEET NORTH OF THE NORTH LINE OF 26TH STREET; THENCE SOUTH ON SAID PARALLEL LINE FOR A DISTANCE OF 170.00 FEET TO A POINT OF CURVE WHICH IS 187.10 FEET NORTH OF THE NORTH LINE OF 26TH STREET; THENCE SOUTHEASTERLY ALONG A CURVED LINE CONVEX TO THE SOUTHWEST, TANGENT TO SAID LAST DESCRIBED LINE AND HAVING A RADIUS OF 187.10 FEET FOR A DISTANCE OF 293.90 FEET TO A POINT OF TANGENCY IN THE NORTH LINE OF 26TH STREET, SAID POINT BEING 33 FEET NORTH OF A POINT IN THE SOUTH LINE OF SAID NORTHWEST 1/4 OF SECTION 29, WHICH IS 325 FEET EAST OF THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION; THENCE EAST ALONG THE NORTH LINE OF 26TH STREET, A DISTANCE OF 205.08 FEET TO THE PLACE OF BEGINNING IN THE CITY OF CHICAGO HEIGHTS, COUNTY OF COOK.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY TRIANGLE RANCH, INC. AND M.S. KAPLAN COMPANY D/B/A SUN STEEL COMPANY DATED FEBRUARY 9, 2004 AND RECORDED - AS DOCUMENT - OVER THE FOLLOWING DESCRIBED PARCEL:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION FORMED BY THE NORTH LINE OF 26TH STREET AND THE WEST LINE OF EUCLID AVENUE (SAID POINT BEING 33 FEET NORTH OF THE SOUTH LINE AND 33 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 OF SECTION 29) AND RUNNING THENCE NORTH ALONG THE SAID WEST LINE OF EUCLID AVENUE, A DISTANCE OF 819.42 FEET TO THE POINT OF BEGINNING OF THE HEREINAFTER DESCRIBED PARCEL OF LAND; THENCE SOUTH 89 DEGREES 59 MINUTES 46 SECONDS WEST, ON A LINE PERPENDICULAR TO THE LAST DESCRIBED LINE FOR A DISTANCE OF 85 FEET TO A POINT; THENCE NORTH 78 DEGREES 17 MINUTES

(LEGAL)

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00 SECONDS WEST, FOR A DISTANCE OF 146.90 FEET TO A POINT; THENCE NORTH 00 DEGREES 00 MINUTES 15 SECONDS WEST, ON A LINE PARALLEL WITH THE WEST RIGHT OF WAY LINE OF SAID EUCLID AVENUE, FOR A DISTANCE OF 24 FEET TO A POINT; THENCE NORTH 89 DEGREES 59 MINUTES 45 SECONDS EAST, FOR A DISTANCE OF 228.84 FEET TO THE WEST RIGHT OF WAY LINE OF EUCLID AVENUE AS POREDESCRIBED; THENCE SOUTH 00 DEGREES 00 MINUTES 15 SECONDS EAST ALONG THE LAST DESCRIBED LINE, FOR A DISTANCE OF 53.84 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

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