ICC FINANCING	STATEMENT	AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER (optional) Fax (818) 662-4141 Phone (800) 331-3282

Doc#: 0830522056 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/31/2008 11:23 AM Pg: 1 of 3

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address	⁵⁾ 13543 JPMOR	GAN CHASE					
CT Lien Solutions	1621746	66					
P.O. Box 29071	.02,	_					
	ILIL						
Glendale, CA 91209-9071	FIXTUR	= .					
	INION	<u> </u>		T. I. A. D. O. V.	0040516	COR FILING OFFICE I	ICE ONLY
				THE ABOVE		FOR FILING OFFICE U	
NINTIAL FINANCING STATEM NT FILE # 99264942 03/18/99 CC IL. C					X to be	FINANCING STATEMEI e filed [for record] (or reco LL ESTATE RECORDS.	orded) in the
TERMINATION: Effectiveness of the Financing State	ement identified above	is terminated with	respect to security	interest(s) of th	e Secured	Party authorizing this Te	rmination Statement.
X CONTINUATION: Effectiveness of the Financing State continued for the additional period provided by applicable I	ement identified above aw.	with respect to th	e security interest(s)	of the Secured	l Party auth	norizing this Continuation	Statement is
ASSIGNMENT (full or partial): Give name of assi a	ner in item 7a or 7b	and address of	assignee in 7c; a	nd also give r	name of a	ssignor in item 9.	
AMENDMENT (PARTY INFORMATION): This Amendm	ent affecte Debte		ured Party of record.	Check only on	e of these	two boxes.	
Also check one of the following three boxes and provided the CHANGE name and/or address: Give current record name name (if name change) in item 7a or 7b and/or new address	in item (a or bb. also g	live new	6 and/or 7. DELETE name: G to be deleted in ite			ADD name: Complete iter tem 7c; also complete ite	
CURRENT RECORD INFORMATION:							
64 ORGANIZATION'S NAME AMERICAN NATIONAL BANK	AND TRUS	ST COME	PANY OF	CHICAC	3O, A	S TRUSTEE	*
6b. INDIVIDUAL'S LAST NAME		FIRS. NAME	/ , _		MIDDLEN	IAME	SUFFIX
CHANGED (NEW) OR ADDED INFORMATION:			り				
7a. ORGANIZATION'S NAME			9				
R 7b. INDIVIDUAL'S LAST NAME		FIRST NAME		-/_	MIDDLE N	IAME	SUFFIX
: MAILING ADDRESS		CITY		0/2	STATE	POSTAL CODE	COUNTRY
I. <u>SEE INSTRUCTION</u> ADD'L INFO RE 7e. TYPE OF ORGANIZATION DEBTOR	ORGANIZATION	7f. JURISDICTK	ON OF ORGANIZAT	ION	7g ORGA	NIZATIONAL ID #, if any	NONE
: AMENDMENT (COLLATERAL CHANGE): check only Describe collateral deleted or added, or give enti		ral description,	or describe collater	alassigne	d.		

NAME OF SECURED PARTY OF RECORD AUTHOR: adds collateral or adds the authorizing Debtor, or if this is a T	ZING THIS AMENDMENT (name of assignor, if this is ermination authorized by a Debtor, check here and ent	an Assignment). If this is an Amendment autho er name of DEBTOR authorizing this Amendme	rized by a Debtor which ent.
9a. ORGANIZATION'S NAME BANK ONE, N.A. BY MERGE 9b. INDIVIDUAL'S LAST NAME	 '		
10. OPTIONAL FILER REFERENCE DATA	DANIC AND		

10. OPTIONAL FILER REFERENCE DATA
16217466 Debtor Name: AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS
TRUSTEE U/T/A DATED 7/3/97 - TRUST NO. 12312609 AMERICAN NATIONAL BANK AND TRUST
Giendale, CA 91209-90/1 1e1 (800) 331-32822

0830522056 Page: 2 of 3

UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY	
11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)	
99264942 03/18/99 CC IL Cook+	
12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)	
12a ORGANIZATION'S NAME BANK ONE, N.A. BY MERGER AMERICAN NATIONA same of	ıs item9.
OR 12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX	
13. Use this space for additional information	
	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

 FULL TEXT OF ITEM 6: AMERICAN NATIONAL BAN', AND TRUST COMPANY OF CHICAGO, AS TRUSTEE U/T/A DATED 7/3/97 - TRUST NO 22312609

FULL TEXT OF ITEM 9:
BANK ONE, N.A. BY MERGER AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

Description: LEGAL DESCRIPTION: LOTS 1 AND 2 IN BLCCK 1 IN ELLIS AND MORRIS ADDITION TO NORTH EDGEWATER IN THE WEST 1/2 OF THE

0830522056 Page: 3 of 3

UNOFFICIAL COPY

Exhibit A

Description: LEGAL DESCRIPTION: LOTS 1 AND 2 IN BLOCK 1 IN ELLIS AND MORRIS ADDITION TO NORTH EDGEWATER IN THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EST OF THE THIRD PRINCIPAL MERIIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 2733-41 W. DEVON AVENUE, CHICAGO, ILLINOIS PIN NUMBER 13-01-200-007 VOLUME 316. Parcel ID: 13-01-200-007 VOLUME 316 THE THE MICAGO, IL.

COOK COUNTRY CLOSERY'S OFFICE