

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.



0830522092

Doc#: 0830522092 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/31/2008 01:54 PM Pg: 1 of 2

RECORDER'S STAMP

LN#7548959-3

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1111 W 22ND STREET SUITE 800, OAK BROOK IL 60523, formerly known as Addison State Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 1701 DAYTON, LLC., AN ILLINOIS LIMITED LIABILITY CO. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT OF RENTS bearing date the NOVEMBER 6, 2006 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as Document #0631741036/0631741037 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

UNIT#A IN DAYTON GREEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 69, 70 AND 71 IN BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BANK OF RAVENSWOOD, AS TRUSTEE U/T/A #25-3240, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, IL. AS DOC# 26330629, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN#: 14-32-426-066-1001

C/K/A: 1701 N DAYTON UNIT A, CHICAGO IL 60614

Together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 17TH day of OCTOBER, 2008.



By: Marc N Gryzlo
MARC N GRYZLO, VICE PRESIDENT

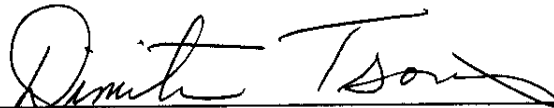
Attest: Thomas E Staib
THOMAS E STAIB, VICE PRESIDENT

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STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MARC N GRYZLO personally known to me to be the VICE PRESIDENT of the OXFORD BANK & TRUST, a corporation, and THOMAS E STAIB, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 17TH day of OCTOBER, 2008.



NOTARY PUBLIC

My commission expires on 10/29/11.



For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by:
Oxford Bank & Trust, 1111 W 22ND STREET SUITE 800, OAK BROOK IL 60523.