UNOFFICIAL COP

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.



Doc#: 0830522094 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/31/2008 01:54 PM Pg: 1 of 2

RECORDER'S STAMP

LN#7549013-4

KNOW ALL MEN BY THESE IF SENTS, That the OXFORD BANK & TRUST, 1111 W 22ND STREET SUITE 800, OAK BROOK IL 60523, Formerly known as Addison State Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RL CONSTRUCTION GROUP, LLC., AN ILLINOIS LIMITED LIABILITY CO. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MORTGAGE/ASSIGNAFUT OF RENTS bearing date the JULY 12, 2007 and recorded in the Recorder's Office of COCK County, in the State of Illinois, in book of records, on page ____, as Document #1/19735228/0719735229 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

LOT 55 IN RAYMOND L LUTGRT'S SUBDIVISION OF THE WEST 70 ACRES OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 25 FT THEREOF) IN COOK COUNTY, IL.

PIN#: 03-19-318-004-0000

C/K/A: 1345 N ILLINOIS AVE ARLINGTON HEIGHTS IL 60004

Together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its <u>Vice President</u>, and attested by its <u>Vice President</u>, and its corporate seal to be hereto affixed, this <u>17TH</u> day of <u>OCTOBER</u>, <u>2008</u>.

By:
STEVEN M

TEVEN M FRANK, VICE PRESIDENT

1217 1

Attest:

MARC N GRYZLO,

PRESIDENT

SEAL 1902

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STATE	OF	1TP1N012	,)	S
COLINIES	7 OF	DUDACE)		

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT STEVEN M FRANK personally known to me to be the VICE PRESIDENT of the OXFORD BANK & TRUST, a corporation, and MARC N GRYZLO, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 17TH day of OCTOBER, 2008.

NOTARY PUBLIC

My commission expires on 2.0/29/11

"OFFICIAL SEAL"
DIMITRA TSONIS
Notary Public, State of Illinois
My Commission Expires 10/29/11

For the protection of the owner, this release shall be filed with the County Recorder and whose office the mortgage or deed of trust was filed.

This instrument prepared by:
Oxford Bank & Trust, 1111 W 22ND STREET SUITE 800, OAK BROOK IL 60523.