**UNOFFICIAL COPY** 

#### PREPARED BY:

Kathy Goldberg Gold Coast Bank 1201 N. Clark Street, Suite 204 Chicago, IL 60610

WHEN RECORDED MAIL TO: Lauren Katz 2 East Erie Street, Unit 1211 Chicago, IL 60611 25302550275

Doc#: 0830856028 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 11/03/2008 03:01 PM Pg: 1 of 2

Space above this line if for Recorder's use only

Loan Number: 50073

## SATISFACTION AND RELEASE OF MORTGAGE

Gold Coast Bank, a bank chartered by the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter neutioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby, REMISE, RELEASE, CONVEY and QUIT CLAIM unto Lauren Katz of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage derical the 1st day of August, 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0523954031 to the premises therein describes as follows, to—wit:

### SEE ATTACHED

PIN # 17-10-107-018-1013

Property Address: 2 East Erie Street, Unit 1211, Chicago 11, 60611

Situated in the city of Chicago, County of Cook, and State of I linois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said chartered bank has caused its name to be signed to these presents by its Executive Vice President, and attested by its Vice President this 27<sup>th</sup> day of October, 2008.

ATTEST:

Executive Vice President

Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State Acresaid, DO HEREBY CERTIFY THAT before me personally appeared John Morgan and Dennis Joven, personally known to me to be officers of Gold Coast Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and severally acknowledged that such officers executed the same in their authorized capacity of officer, and that by signature on the foregoing instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

GIVEN under my hand and Notarial Seal this 20 day of Oct , 2003.

Signature

OFFICIAL SEAL
JUSTYNA WILE
NOTARY PUBLIC, STATE OF SEAL
MY COMMISSION EXPIRES 32

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### PARCEL 1:

UNIT 1211 TOGETHER WITH THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-146, A LIMITED COMMON ELEMENT, IN THE 2 EAST ERIE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARTS OF LOTS 7 AND 8 TOGETHER WITH THE WEST 30 FEET OF LOT 9 IN BLOCK 39 OF ASSESSOR'S DIVISION OF PARTS OF BLOCKS 33 AND 53, AND BLOCKS 39, 46 AND 47 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JULY 28, 1860, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 10, 2005 AS DOCUMENT NUMBER 0513022149, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

NON-EXCLUSIVE EASEMENTS AS CREATED BY RECIPROCAL EASEMENT AGREEMENT MADE BY AND BETWEEN STATE AND ERIE LEVIL PARTNERS, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY AND THE CHICAGO AND NGRI HEAST ILLINOIS COUNCIL OF CARPENTERS DATED MARCH 27, 2000 AND RECORDED APRIL 7, 2000 AS DOCUMENT NUMBER 00246970, AS AMENDED FROM TIME TO TIME, OVER THE LAND DESCRIBED THEREIN, AND SUBJECT TO ITS THERMS, INCLUDING THOSE PURSUANT TO SECTIONS 3.2 THROUGH 3.9, AND 21.3 BY SAID AGREEMENT.

### PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED PY SUB-RECIPROCAL EASEMENT AGREEMENT PERTAINING TO THE RESIDENTIAL, RETAIL AND GARAGE PORTIONS OF THE PROPERTY COMMONLY KNOWN AS 2 EAST ERIE, CHICAGO, ILLI, OIS MADE BY STATE & ERIE LEVEL PARTNERS, LLC, AN ILLINOIS LIMITED LEABILITY COMPANY D'ATED AS OF MAY 9, 2005 AND RECORDED MAY 9, 2005 AS DOCUMENT NUMBER 0512904178 FOR STRUCTURAL MEMBERS, FOOTINGS, CAISSON, FOUNDATIONS, COLUMNS AND BEAMS AND ANY OTHER SUPPORTING COMPONENTS, UTILITIES OR OTHER SERVICES, ENCROACHMENTS, AND MAINTENANCE OF FACILITIES.

PERMANENT INDEX NUMBER: 17-10-107-018-1013

COMMONLY KNOWN AS 2 E. ERIE, #1211, CHICAGO, ILLINOIS 60611