

UNOFFICIAL COPY



Doc#: 0830803020 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/03/2008 09:53 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO  
SECURITY CONNECTIONS INC.  
595 UNIVERSITY BLVD.  
IDAHO FALLS, ID 83401  
PH: (208)528-9895



STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 2478622  
PIN No. 29-09-108-096-0000



**RELEASE OF DEED**

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

A CERTAIN TRACT OR PARCEL OF LAND IN COOK COUNTY, IN THE STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 76 AND THE NORTH 1/2 OF LOT 77 IN ROBERTSON'S ADDITION TO IVANHOE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED FEBRUARY 15, 1926 AS DOCUMENT 9179682, IN COOK COUNTY, ILLINOIS.

Property Address: 14628 ATLANTIC AVE, DOLTON, IL 60419  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. 0617702173, Parcel ID No. 29-09-108-096-0000  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: WASHAWN BROOKS, A UNMARRIED MAN

J=WC8100107RE.021176  
(RIL1)

MIN 100176106051510775 MERS PHONE: 1-888-679-6377  
Page 1 of 2

Handwritten signature/initials: SY, DP2, M-y, CE

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Loan No. 2478622

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 23, 2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

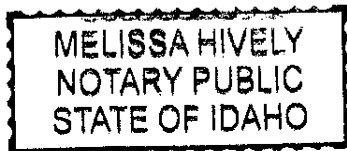
KRYSTAL HALL  
ASSISTANT SECRETARY FOR LIEN RELEASES

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this OCTOBER 23, 2008, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY FOR LIEN RELEASES and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



MELISSA HIVELY (COMMISSION EXP. 07-28-2014)  
NOTARY PUBLIC