UNOFFICIAL COPY



Doc#: 0830805016 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Eugene Cook County Recorder of Deeds
Cook County Recorder of Deeds
Date: 11/03/2008 09:30 AM Pg: 1 of 4

SPECIAL WARRANTY DEED

COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

44

0830805016D Page: 2 of 4

UNOFFICIAL COPY

SPECIAL WARRANTY DEED

Mail to: JOHN LIGHT 15028 S. CICERO, # A OAK FOREST, FL. GOYSZ

Send subsequent tax bills to:

JOHN LIGHT

15028 S. CICERO, #A CAKFOREST, IC. 60452 CITY OF MARKHAM

Water Stamp

Date 10/10/08

\$50.00 434

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 17 day of September, 2008, between BANK OF NEW YORK AS INUSTEE FOR THE CERTIFICATEHOLERS CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2005-17, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and JOHN LIGHT, a person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 28-24-108-021

ADDRESS (ES): 2852 STAFFORD DRIVE, MARKHAM, IL 60428

0830805016D Page: 3 of 4

UNOFFICIAL COPY

IN WITNESS WHEREOF, said party of the first part ha	,
(Name), and attest (Office), (Name)	ed to by its
the day and year first above written.	COURSE THE
BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLERS ASSET-BACKED CERTIFICATES, SERIES 2005-17, BY COUN LOANS INC. AS ATTORNEY IN FACT UNDER A POWER OF ATTORNEY OF ATTORNEY IN FACT UNDER A POWER OF ATTORNEY OF	TRYWIDE HOME
By: Attest:	
COOK COUNTY	REAL ESTATE
State of Arizona) SS State of Arizona OCT.28.08	REAL ESTATE TRANSFER TAX
County of Maricopa)	L
REVENUE STAMP	# FP 103042
I, the undersigned, a Notary Public in and for said Constate aforesaid, DO HERENY CERTIFY that Sherri Henry	/
personally known to me to be a <u>Assistan</u> of Countrywide Home Loans, Inc. and	t Secretary
personally known to me to be a	of
said corporation, and personally known to me to be the whose names are subscribed to the foregoing instruments	
before me this day in person, and acknowledged that	they signed,
sealed and delivered the said instrument pursuant given by the Board of Directors of said corporation,	_
and voluntary act and deed of said corporation, for	
purposes therein set forth.	
Given under my hand and official seal, this 17 day 2008.	of September,
OFFICIAL SEAL	(
TRISHA ANN MOTHERSHED Notary Public - State of Arizona	
MARICOPA COUNTY My Comm. Expires May 10, 2009	Public
My commission expires on 05/10/2009	_, 20 <u>09</u> .
This instrument was prepared by Russell C. Wirbicki,	33 W. Monroe
Street, Suite 1140, Chicago, IL 60603.	
COOK COUNTY STATE TRANSACTION TAX TRANSFER TAX STATE OF ILLINOIS	REAL ESTATE TRANSFER TAX
TRANSFER TAX TRANSFER TAX OCT. 28.08 OCT. 28.08	TRANSFER TAX
	20
# ED 102042 DEPARTMENT OF REVENUE	* FP 103037

0830805016D Page: 4 of 4

IN BLOCK 8 IN CANTERBURY GAL.

I OF THE NORTHWEST 4 OF SECTION
AST OF THE THIRD PRINCIPAL MERIDA.
OF RECORDED JANUARY 18, 1957 AS DOCUM.
COUNTY, ILLINOIS.

I.N. (S): 28-24-108-021

ADDRESS (BSY 2852 STAFFORD DRIVE, MARKHAM, IL 60428