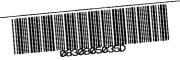
## **UNOFFICIAL COPY**



Doc#: 0830805035 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/03/2008 09:49 AM Pg: 1 of 4

SPECIAL WARRANTY DEED

**COVER PAGE** 

This Page Is Being Added To Allow For Recording Stamp

yelly

<sup>-</sup>0830805035D Page: 2 of 4

## **UNOFFICIAL COPY**

SPECIAL WARRANTY DEED

Mail to:

POBERT CAMPUS

7713 SUBURBAN LN BRIDGEVIEW IL GOYSS

Send subsequent tax bills to:

POBERT CAMPOS

7713 SJBURBAN LN BRIDGEVIEW K 40455

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 22nd day of August, 2008, between HSBC BANK USA, NATIONAL ASSOCIATION FOR THE BENEFIT OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2007-WM1 ASSET BACKED PASS-THROUGH CERTIFICATES, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and ROBERT CAMPOS, a We married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and 10 consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEW AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 18-24-307-009

ADDRESS (ES): 7713 SUBURBAN LANE, BRIDGEVIEW, IL 60455

0830805035D Page: 3 of 4

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Assistant Secretary, (Name) Rodney L. Johnson, and attested to by its (Office) Assistant Secretary, (Name) Karen Pleasant, the day and year first above written.

HSBC BANK USA, NATIONAL ASSOCIATION FOR THE BENEFIT OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2007-WM1 ASSET BACKED PASS-THROUGH CERTIFICATES, BY COUNTRYWIDE HOME LOANS INC. AS ATTORNEY IN FACT UNDER A POWER OF ATTORNEY:

By: Godring Johnson	Attest: Mulliand Secretary Karen Pleasant, Asst. Secretary
Rodney L. Johnson, Asst. Sec	cretary Karen Pleasant, Asst. Secretary
State of Texas )	SS.
County of Collins )	

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rodney L. Johnson, personally known to me to be a Assistant Secretary of Countrywide Home Loans, Inc. and Karen Pleasant, personally known to me to be a Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this  $\underline{22nd}$  day of August,  $\underline{2008}$ .



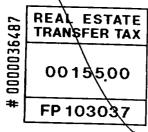
Notary Public

My commission expires on 5-9, 20 //

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe Street, Suite 1140, Chicago, IL 60603.



DEPARTMENT OF REVENUE







0830805035D Page: 4 of 4

## **UNOFFICIAL COPY**

LOT 247 IN GILBERT AND WOLF'S BRIDGEVIEW GARDENS UNIT NO. 2, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N., (S): 18-24-307-009

ADDRESS (ES): 7713 SUBURBAN LANE, BRIDGEVIEW, IL 60455

Droperty of County Clerk's Office