## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DELDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doo#: 0830805219 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/03/2008 03:45 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that COUNTRYWIDE HOME LOANS, INC., for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto ROGELIO BAUTISTA, his heir's, logal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, originally made by "MERS" INC., ACTING SOLELY AS A NOMINEE FOR LENDER "COUNTRYWIDE HOME LOANS, INC., bearing date the 23RD day of FEBRUARY /2007 and recorded on MARCH 14, 2007 in the Recorder's Office of COOK County, in the State of Illinois, as Documen'. No. 0707305372, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE SOUTH 90 FEET OF LOT 42 IN VOLK BROS. THIRD ADDITION TO CHICAGO HOME GARDENS, A SUBDIVISION, IN THE WEST ½ OF THE SOUTHEAST ¼ AND PART OF THE SOUTHWEST FRACTIONAL ¼ OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 12, 1921 AS COCUMENT NUMBER 7110506, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Numbers: 12-26-329-082-0000 and 12-26-329-082-0000

Address of premises: 2600 THATCHER AVENUE, RIVER GROVE, IL 60171

Witness our hand and seal this 30th day of September 2008

(CORPORATE SEAL)

COUNTRYWIDE HOME LOANS, INC.

Vice President

BY:

0830805219 Page: 2 of 2

## **UNOFFICIAL COPY**

TAVGS
STATE OF) SS.
COUNTY OF
1, Linda, L. Dukes, a notary public in and for the
said County, in the State aforesaid, DO HEREBY CERTIFY that LISA Middle to n
personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared
before me this day in person and acknowledged that he/she is of such title at <u>COUNTRYWIDE HOME LOANS</u>
INC., and signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes
therein set forth.
Given under my hand and official seal this 30th day of September, 2008.
Commission expires March 10, 2010  LINDA L. DUKES  Notary Public, State of Texas My Commission Expires March 10, 2010
Notary Public
This instrument was prepared by Pierce & Associates, 1 North Dearson, Suite #1300, Chicago, IL 60602
RETURN RECORDED DOCUMENT TO:  PIERCE & ASSOCIATES  [N. DEANLOKE ST.  Chicago, A. Golder.  Sk. 1300
RETURN RECORDED DOCUMENT TO:
Pierce & ASSOCiates
Chicago, A ledosz
Sk. 1300

Loan #157158512 PA #08-14308