Doc#. 0830808087 fee: \$48.00 UNOFFIC Att : 11/(3/20/8 08 09 AW/Pg: 1 of 1 *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ALAN M LANDRY, RITA A LANDRY 1129 Preserve Trl Bartlett IL 60103

SUBMITTED BY: Jessica Larsen

DOCID 000436424322005N

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>ALAN M LANDRY</u>, <u>UTA A LANDRY</u>

Original Mortgagee(S): N/A

Original Instrument No: 0410605136 Original Recording Date: 04/15/2004 Date of Note: 04/05/2004

Property Address: 1129 PRESERVE TRAIL BARTI LIT, IL 60103

Legal Description: Lot N/A Block N/A Township N/A

LOT 14 IN THE PRESERVE OF BARTLETT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF **BARTLETT, IN COOK COUNTY, ILLINOIS.**

Pin #: 06-33-403-027-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/31/2008.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By: Steven Yeip

Title: Assistant Secretary

State of UT City/County of Cache }

This instrument was acknowledged before me on 10/31/2008 by Steven Yeip, Assistant Secretary of Country wide Home Loans, Inc. (fka Countrywide Funding Corporation), on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

Clarks

06/05/2012 Resides in: Cache