

UNOFFICIAL COPY

PREPARED BY:

Gary E. Green
Clark Hill PLC
150 N. Michigan Avenue
Suite 2400
Chicago, Illinois 60601
(312) 985-5900



Doc#: 0830810042 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/03/2008 01:03 PM Pg: 1 of 3

AFTER RECORDING RETURN TO:

Philip T. Reinstein
900 Skokie Blvd. Suite 207
Northbrook, IL 60062-4037

1401-8441433/28046531

WARRANTY DEED

THIS INDENTURE WITNESSETH, that the Grantor, JAI BRIGHT HOTELS OF HOFFMAN ESTATES INC., created and existing under and by virtue of the laws of the State of Illinois, for an in consideration of the sum of TEN and NO/1000 Dollars and other good and valuable consideration, receipt whereof is hereby acknowledged, CONVEYS and WARRANTS to IZ Hotel Management LLC, an Illinois limited liability company, the following-described real estate, to wit:

SEE EXHIBIT A ATTACHED HERETO.

P.I.N.: 07-06-101-010-0000

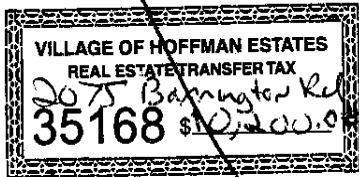
situated in the Village of Hoffman Estates, in the County of Cook, in the State of Illinois conveying said property "AS IS, WHERE IS, WITH ALL FAULTS"

IN TESTIMONY WHEREOF, the said JAI Bright Hotels of Hoffman Estates Inc., hath hereunto caused its seal to be affixed, and these presents to be signed by its President this 28th day of August, 2008.

JAI BRIGHT HOTELS OF HOFFMAN ESTATES
INC.

By: [Signature]

Its: President



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STATE OF ILLINOIS)
COUNTY OF Cook) SS:

I, Kristi Jacobsen, a Notary Public in and for said county and state, do hereby certify that Kunal Dave, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, and to be such officer, appeared before me this day in person and, being first duly sworn, said and acknowledge that he is such officer and that he respectively signed and delivered said deed as a free and voluntary act of Jai Bright Hotels of Hoffman Estates Inc., as his own free and voluntary act as such, by authority of the Board of Directors of said company for the use and purposes therein set forth and that the representations contained therein are true.

Given under my hand and Notarial Seal this 28 day of August, 2008.

Kristi Jacobsen
Notary Public

Kristi Jacobsen
(Printed Name)

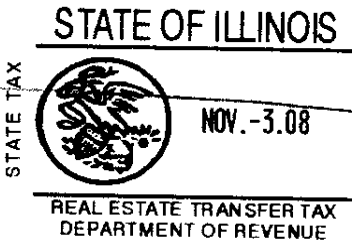
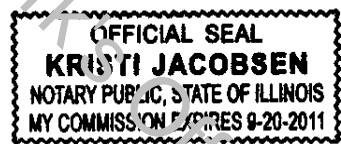
My Commission Expires:

9/20/2011

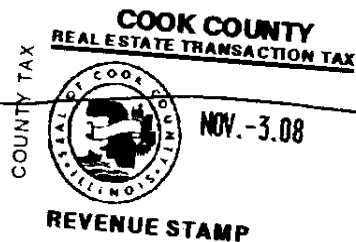
My County of Residence:

Cook

Mail tax duplicates to:



STATE TAX	REAL ESTATE TRANSFER TAX
# 0000036729	03400.00
	FP 103037



COUNTY TAX	REAL ESTATE TRANSFER TAX
# 0000049005	01700.00
	FP 103042

TAX NUMBER: 07-06 101-010-0000

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LEGAL DESCRIPTION:

LOT 1 IN HOFFMAN NORTHWEST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THAT PART OF LOT 1, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 89 DEGREES, 45 MINUTES, 10 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE OF 230.00 FEET; THENCE NORTH 00 DEGREE, 14 MINUTES, 50 SECONDS WEST, A DISTANCE OF 181.00 FEET; THENCE SOUTH 89 DEGREES, 45 MINUTES, 10 SECONDS WEST, A DISTANCE OF 230.00 FEET; THENCE SOUTH 00 DEGREE, 14 MINUTES, 50 SECONDS EAST, A DISTANCE OF 181.00 FEET TO THE PLACE OF BEGINNING.

Property of Cook County Clerk's Office