

UNOFFICIAL COPY



Doc#: 0830813040 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/03/2008 01:29 PM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **JERZY BARNIK**, to **FREMONT INVESTMENT AND LOAN** dated **8/17/2008** recorded in the Official Records Book under Document No. **062480842**, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$391,500.00** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 8028 N Wisner St, Niles, IL 60714, being described as follows:

LOT 329 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING IN GRENNAN HEIGHTS A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 24 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

PARCEL: 09-24-317-028-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this 10/13/2008.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

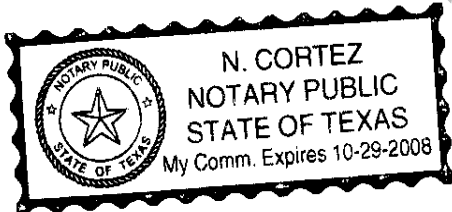
BY: *[Signature]*
NAME: REGINA MONTS
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **REGINA MONTS** well known to me to be the ASSISTANT SECRETARY of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that she acknowledged that she signed and delivered this instrument as her free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this 10/13/2008.

MY COMMISSION EXPIRES:



[Signature]
NOTARY PUBLIC AND FOR
THE STATE OF TEXAS

NOTARY'S PRINTED NAME:

HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to:
Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089
Future Tax Statements should be sent to: Jerzy Barnik, 8457 W Bruce Dr, , Niles, IL 60714
Mortgage dated 8/17/2006 in the amount of \$391,500.00

MIN: 100194450002268614

MERS Telephone No. 1-888-676-6377