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Prepared by: Stewart Lender Services

Recording Requested By/After Recording Return To:

Maude LeBlanc

Doc#: 0830815036 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/03/2008 11:01 AM Pg: 1 of 3

9700 Bissonnet

Houston, TX 77236-9903

Job Number: 2322008002

Pool:

Project:

Loan Number: 0027444140

Other Loan Number: 1120026794

SLS:

ASSIGNMENT OF MORTGAGE

STATE OF Illinois

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Cook

That PHH Mortgage Corporation (fka Cendant Mortgage Corp) (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by SIDDHARTHA MALHORTA (Borrower(s)) secured by a MORTGAGE of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parce(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0413629173 Date of Mortgage 04/02/2004 Property Address: 211 E OHIO #2601, CHICAGO, IL 60611

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Mortgage Electronic Registration Systems, Inc ("MERS") ('ASSIGNEE') all beneficial interest in and to title to said MORTGAGE, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land:

SEE EXHIBIT "A"

PIN#: 17-10-209-025-1482

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described MORTGAGE and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 11th day of September, 2008.

PHH Mortgage Corporation (fka Cendant Mortgage Corp)

By: [Signature] James Kucherka Vice President

Handwritten notes: 30 37 P.S. 10/1/08 3/10

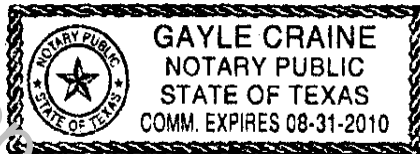
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THE STATE OF Texas

COUNTY OF Harris

On this the 11th day of September, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of PHH Mortgage Corporation (fka Cendant Mortgage Corp), and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



*Gayle Craine*

Gayle Craine

Assignee's Address:

P.O. Box 2026  
Flint, MI 48501-2026

Assignor's Address:

Mail Stop LGL Attention: General Counsel 3000  
Leadenhall Road  
Mt. Laurel, NJ 08054



MERS Number: 100020000274441405

MERS Telephone: 1-888-679-6377

Property of Cook County Clerk's Office

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## EXHIBIT "A"

**JOB#: PHH Assignment**

**LOAN#: 0027444140**

PARCEL 1: UNIT NO. 2601 IN THE GRAND OHIO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 20 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH EASEMENT CREATED BY DOCUMENT 8491432 AS AMENDED BY DOCUMENT 26279882, EASEMENT CREATED BY DOCUMENT NUMBER 17543160 AND EASEMENT CREATED BY DOCUMENT NUMBER 26150981; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE GRAND OHIO CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99613754 (THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 99613753.

PARCEL 3: VALET PARKING RIGHT APPURTENANT TO PARCEL 1 TO HAVE ONE PASSENGER VEHICLE PARKING IN PARKING AREA AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99613754.