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RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

Doc#: 0830817015 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/03/2008 08:48 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ANNIE HO WAH LEONG
1255 S STATE STREET, UNIT #501
CHICAGO, IL 60605

SATISFACTION OF MORTGAGE

Loan#: 4717070074
MIN: 1000179-4717070074-5 MERS Phone: (888) 679-6377
Cook, IL
Property: 1255 S STATE STREET, UNIT #501, CHICAGO, IL 60605
Parcel#: 17-22-100-006-0000, 17-22-100-007-0000, 17-22-100-

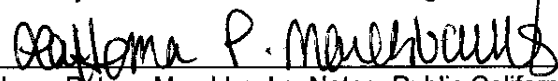
The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Corporation, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 4/14/2008, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$185,000.00 secured by the mortgage dated 8/6/2007 and executed by ANNIE HO WAH LEONG AND KING CHIU LEONG, WIFE AND HUSBAND, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group, Inc., California Corporation, beneficiary, recorded on 9/18/2007 as Instrument No. 0726142112 in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

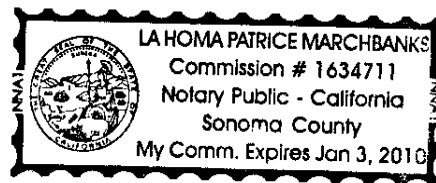
Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Corporation

By:  August 14, 2008
Christopher Porter, Assistant Secretary
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 8/14/2008 before me La Homa Patrice Marchbanks, Notary Public, personally appeared Christopher Porter personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Corporation, and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Corporation, executed this instrument.

Witness my hand and official seal this August 14, 2008

By: 
La Homa Patrice Marchbanks, Notary Public California
My Commission expires: 1/3/2010



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mg
JTB

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Legal Description

Loan#: 4717070074
MIN: 1000179-4717070074-5 MERS Phone: (888) 679-6377
Property Address: 1255 S STATE STREET, UNIT #501
CHICAGO, IL 60605

PARCEL 1:

UNIT 501 AND PARKING UNIT R219 AND R217 IN THE VISION ON STATE CONDOMINIUM AS DELINEATED ON A SURVEY OF FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF SUBDIVISION OF THE WEST 1/2 OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0716222081 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-1, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED DOCUMENT NUMBER 0716222081.

Cook County Clerk's Office