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RECORDING REQUESTED &
PREPARED BY:
Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

Doc#: 0830817027 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/03/2008 08:48 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
JOZEF GIL
250 OTIS ROAD
BARRINGTON HILLS, IL 60010

SATISFACTION OF MORTGAGE

Loan#: 9517090033
MIN: 1000179-9517090063-3 MERS Phone: (888) 679-6377
Cook, IL
Property: 250 OTIS ROAD, BARRINGTON HILLS, IL 60010
Parcel#: 01-04-402-006-0000

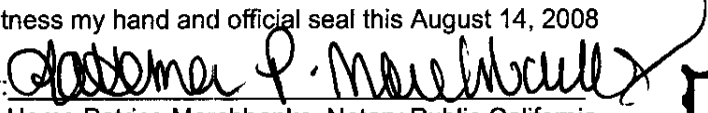
The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Limited Partnership, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 4/17/2008, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$417,000.00 secured by the mortgage dated 9/17/2007 and executed by JOZEF GIL, A SINGLE MAN Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group, Inc., California Limited Partnership, beneficiary, recorded on 9/28/2007 as Instrument No. 0727105223 in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

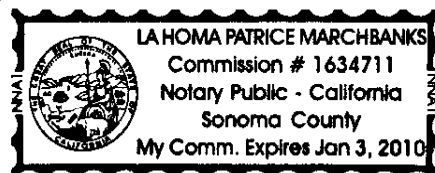
Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Limited Partnership

By:  August 14, 2008
Christopher Porter, Assistant Secretary
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 8/14/2008 before me La Homa Patrice Marchbanks, Notary Public, personally appeared Christopher Porter personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Limited Partnership, and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Limited Partnership, executed this instrument.

Witness my hand and official seal this August 14, 2008

By: 
La Homa Patrice Marchbanks, Notary Public California
My Commission expires: 1/3/2010



54
P2
5
my
JMC

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: Parcel 1: That part of the West 330 feet (measured on the North Line) of the East 1/2 of the South West 1/4 of the Southeast 1/4 of Section 4, Township 42 North, Range 9, East of the Third Principal Meridian, described as follows:

Commencing at the Southwest Corner of said West 330 feet on the South Line of said Section 4 (lying in Otis Road) for a point of beginning; thence North on the West Line of said West 330 feet, 458.05 feet; thence South 89 degrees 31 minutes East parallel with the said South Line of Section 4 a distance of 135.19; thence North 48 degrees 46 minutes East 106.38 feet; thence North parallel with the East Line of said West 330 feet, 321.0 feet; thence South 89 degrees 31 minutes East parallel with said South Line of Section 4 a distance of 115.0 feet to a point on the East Line of said West 330 feet lying 850 feet North from the said South Line of Section 4; thence South on the said East Line of the West 330 feet, aforesaid, 850.0 feet to a point on the South Line of said Section 4 lying 330.27 feet Easterly from the point of beginning; thence North 89 degrees 31 minutes West on said South Line of Section 4 a distance of 330.27 feet more or less to the point of beginning, in Cook County, Illinois.

Parcel 2: The South 458.05 feet, as measured on the West Line of the East 1/2 of the Southwest 1/4 of Southeast 1/4 of Section 4, Township 42 North, Range 9, East of the Third Principal Meridian of a parcel of land described as follows: That part of the Southeast 1/4 of Section 4, Township 42 North, Range 9, East of the Third Principal Meridian, described as follows: Beginning in the center of a highway at the Southwest Corner of said Southeast 1/4 of Section 4; thence North along the West Line of said Southeast 1/4 131.5 feet; thence South 88 degrees 58 minutes East 546 feet; thence South 10 degrees 54 minutes East 630.2 feet; thence 5 degrees 32 minutes West 696 feet to the center of said Highway (being the South Line of said Southeast 1/4; thence West along the center of said Highway to the point of beginning, (excepting from said tract that part thereof lying West of the following described line: Beginning at a point in the North Line of the Southwest 1/4 of said Southeast 1/4 534 feet East of the West Line of said Southeast 1/4; thence Southeasterly along a line which forms an angle with said North Line of 101 degrees 56 minutes, measured from West to Southeast 630.2 feet; thence Southwesterly in a straight line which makes an angle with the last described line of 163 degrees 20 minutes measured from North to West and Southwest to the South Line of said Southeast 1/4.

Parcel 3: The South 458.05 feet, as measured on the West Line of the East 1/2 of the Southwest 1/4 of the Southeast 1/4 of Section 4 of that part of the West 1/2 of the Southwest 1/4 of the Southeast 1/4 of Section 4, Township 42 North, Range 9, East of the Principal Meridian, lying East of the following described line: Beginning at a point in the North Line of the Southwest 1/4 of the Southeast 1/4 distant East along said Line 534.0 feet from West Line of said Southeast 1/4 and running thence Southeasterly in a straight line which makes an angle with the said North Line of 101 degrees 56 minutes as measured from West to Southeast, a distance of 630.20 feet; thence Southwesterly in a straight line which makes an angle with the last described line of 163 degrees 20 minutes measured from North to West and Southwest to the South Line of said Southeast 1/4 of said Section 4, all in Cook County, Illinois.

Permanent Index #'s: 01-04-402-006-0000 Vol. 0001

Property Address: 250 Otis Road, Barrington Hills, Illinois 60010