

# UNOFFICIAL COPY



## RELEASE DEED

Doc#: 0830829013 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/03/2008 10:37 AM Pg: 1 of 2

### COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby

Remise, Convey, Release and Quit-Claim unto  
**EDVIN A. LOPEZ, MARRIED**  
**TO NORMA L. MUNIZ**

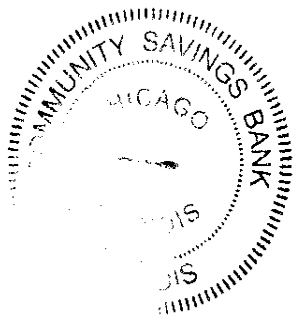
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the 5TH day of APRIL, A.D. 2007, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 0711318038, including Assignment of Rents, Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

THE EAST 95 FEET 9 INCHES OF LOT 47 IN BLOCK 9 IN WOODBURY'S ADDITION TO IRVING PARK, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 40 ACRES OF THE WEST HALF (W- 1/2) OF THE SOUTHWEST QUARTER (SW-1/4) OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-22-313-035-0000.

PROPERTY COMMONLY KNOWN AS: 3302 N. KILPATRICK AVENUE, CHICAGO, ILLINOIS, 60641.

IN TESTIMONY WHEREOF, The said COMMUNITY SAVINGS BANK has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President and attested by its Asst. Secretary, this 28TH day of OCTOBER, A.D. 2008.



COMMUNITY SAVINGS BANK

By: [Signature] Asst. Vice President

Attest: [Signature] Asst. Secretary

BOX 331

This instrument prepared under the supervision of  
ARTHUR NEVILLE, Attorney  
4801 W. Belmont Ave.  
Chicago, Illinois 60641


**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

I, **ARACELI MUNOZ**, a Notary Public in and for said County in the State aforesaid,  
DO HEREBY CERTIFY that **KATHERINE SWANSON** personally known to me to be the Asst. Vice President of the  
**COMMUNITY SAVINGS BANK** and **MARISOL GAYTAN** personally known to me to be the Asst. Secretary of said corporation  
whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as  
such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and  
Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said  
corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 28TH day of OCTOBER, A.D. 2008.

  
\_\_\_\_\_  
Notary Public

BOX BOX 331

No. 42488



COMMUNITY SAVINGS BANK  
4801 W. BELMONT AVENUE  
CHICAGO, ILLINOIS 60641

#2000925-0/2001056-9

Clerk's Office