## **UNOFFICIAL COPY**

RECORDATION REQUESTED BY:

Park National Bank, a national banking association 801 N. Clark Chicago, IL 60610

WHEN RECORDED MAIL TO:

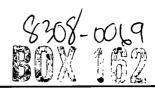
Park National Bank, a national banking association 801 N. Clark Chicago, IL 60610



Doc#: 0830833214 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/03/2008 02:47 PM Pg: 1 of 3

This Modification of Mortgage prepared by:
Jill Igaravidez, Loan Documentation
Park National Bank, a national banking association
801 N. Clark
Chicago, IL 60610



### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated October 21, 2028, is made and executed between Eugeniusz Mikula and Anna Mikula, Husband and Wife, as Joint Tenan's whose address is 830 N. Glenayre Drive, Glenview, IL (referred to below as "Grantor") and Park National Fank, a national banking association, whose address is 801 N. Clark, Chicago, IL 60610 (referred to below as "Lequer").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated December 22, 2006 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded in the office of the Cook County Recorder of Deeds on January 2, 2007 as Document No. 0700202233.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

UNIT NUMBER 33-D AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED FARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS A DEVELOPMENT PARCEL) LOTS 6, 7, 8 AND 9 (EXCEPT THE WEST 14 FFET OF SAID LOTS) IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 6, 7, 8 AND 9 AND WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DEEDS, OF COOK COUNTY, ILLINOIS ON JULY 16, 1931, AS DOCUMENT 10938695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY LASALLE NATIONAL BANK AS TRUST UNDER TRUST NUMBER 34662, RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS, ILLINOIS, AS DOCUMENT NUMBER 20686341 AND AS AMENDED FROM TIME TO TIME WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 6007 North Sheridan, Unit 33 D, Chicago, IL 60660.

0830833214 Page: 2 of 3

Page 2

### **UNOFFICIAL COPY**

#### **MODIFICATION OF MORTGAGE** (Continued)

The Real Property tax identification number is 14-05-215-015-1290.

Loan No: 1600500107-003

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

Effective the date of this Modification, i) the definition of the word 'Note' is hereby restated in its entirety as follows: the word Note shall mean the Promissory Note dated October 21, 2008 in the principal amount of \$704,048.12 from Borrower to Lender, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, and substitutions for the Promissory Note; and ii) the definition of Maximum Lien shall be amended as follows: At no time shall the principal amount of the Indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$150,000.00

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Cor sent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgago as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any pers in viho signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE DIN CORTES OFFICE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 21, 2008.

**GRANTOR:** 

LENDER:

PARK NATIONAL BANK, A NATIONAL BANKING ASSOCIATION

0830833214 Page: 3 of 3

Page 3

# **UNOFFICIAL COPY**

MODIFICATION OF MORTGAGE (Continued)

Loan No: 1600500107-003

INDIVIDUAL ACKNOWLEDGMENT	
STATE OF ULI INOIS	)
	) SS
COUNTY OF COOK	)
$\triangle$	-
to me known to be the individuals described acknowledged that they signed the Modification purposes therein mentioned.	ablic, personally appeared <b>Eugeniusz Mikula and Anna Mikula</b> , in and who executed the Modification of Mortgage, and as their free and voluntary act and deed, for the uses and
Given under my hand and official seal this $\frac{29}{100}$	7H day of <u>OCTOBER</u> , 20 <u>08</u> .
By Jack Figure	Residing at 6225 N. MICWAUKE
Notary Public in and for the State of _/¿/-/N	0/5
My commission expires $\frac{O6/05-1201}{201}$	Official Seal  Jack Figura  Notary Public State of Illinois  Notary Expires 06/05/2012
	Notary Public State of Illinois  Notary Public State of Illinois  My Commission Expires 06/05/2012
	S
LENDER A	CKNOWLEDGMENT
	1/1_
STATE OF	
	) SS
COUNTY OF	) 33
COUNTY OF	- T <sub>1</sub>
On this $\frac{39 + h}{100}$ day of $\frac{39 + h}{100}$	TOBER, 100 P before me, the undersigned Notary
On this day of	GRALS and known to me to be the \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
	unk, a national banking association that executed the within
	instrument to be the free and voluntary act and oped of Park
	duly authorized by Park National Bank, a national banking rwise, for the uses and purposes therein mentioned, and on
	ecute this said instrument and in fact executed this said
instrument on behalf of Park National Bank, a nation	onal banking association /
By Jul g Igarandes	Residing at
Notary Public in and for the State of	200000
	"OFFICIAL SEAL"
My commission expires	"OFFICIAL SEAL"  JILL J. IGARAVIDEZ
	W WIVIVIUEZ 6
	Notary Public, State of Illinois My Commission Expires 11/23/08