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Doc#: 0830834106 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/03/2008 01:53 PM Pg: 1 of 3

Prepared By/Record & Return To:
Karalee Hirschfield
Home Loan Services, Inc.
P. O. Box 1838 - Locator #23-531
Pittsburgh, PA 15230-9500

Loan No. 1044761395

Assignment of Mortgage

Date of Assignment: September 2, 2008

County of Cook, State of Illinois

Assignor: Mortgage Electronic Registration System Inc. (MERS) as Nominee for First
Franklin A Division of National City Bank
P.O. Box 2026
Flint, MI 48501-2026

Assignee: Deutsche Bank National Trust Company, as Trustee for First Franklin Mortgage
Loan Trust 2006-FF16, Asset-Backed Certificates, Series 2006-1F16
150 Allegheny Center Mall
Pittsburgh, Pennsylvania 15212

Executed by: Ray Scarbrough, Unmarried

Original Lender: First Franklin, a division of Nat. City Bank of IN

Mortgage dated September 1, 2006 in the amount of \$135,200.00 and recorded on September 29, 2006
as Document: 0627220229

Property Address: 22919 Westwind Dr Richton Park, Illinois 60471

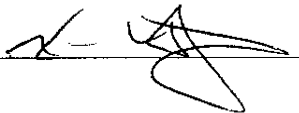
Legal Description: See Attached.

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Know All Men By These Presents that in consideration of the sum of Ten and No/100ths Dollars and other good valuable consideration, paid to the above Named assignor, the receipt and sufficiency of which is hereby acknowledged the Said Assignor hereby assigns unto the above named Assignee, the said Mortgage Having an original principal sum of \$135,200.00 interest thereby, Together with all moneys now owing or that may hereafter become due or owing in Respect thereof, and the full benefit of all the powers and of all the covenants and Provisions therein contained, and the said Assignor hereby grants and conveys Unto the said Assignee, the Assignor's beneficial interest under the Mortgage

To Have and to Hold the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Signed on this day: September 2, 2008

Witness 

Karalee Hirschfield

Witness 
Matthew Coffman

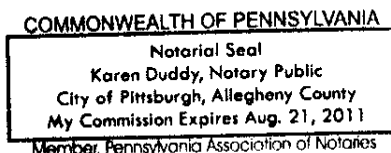
Mortgage Electronic Registration System Inc. (MERS) as Nominee for First Franklin A Division of National City Bank

By: 
Eileen J. Gonzales
Assistant Vice President

State of: Pennsylvania }
County of: Allegheny }

On September 2, 2008, before the undersigned, Karen Duddy, a Notary Public in and for said County and State, on this day personally appeared, Eileen J. Gonzales, Assistant Vice President of Mortgage Electronic Registration System Inc. (MERS) as Nominee for First Franklin A Division of National City Bank, known to be the person and officer whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.


Notary Public



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LEGAL DESCRIPTION:**PARCEL ONE:**

THAT PART OF LOT 220 IN GREENFIELD P.U.D., UNIT 11 BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 2, 2004 AS DOCUMENT 0421534072, AND CERTIFICATE OF CORRECTION RECORDED AUGUST 30, 2004 AS DOCUMENT 0424334058, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF SAID LOT 220 AND THE EAST RIGHT OF WAY LINE OF WESTWIND; THENCE NORTHWESTERLY ALONG SAID EAST RIGHT OF WAY LINE OF WESTWIND, BEING A CURVE CONCAVE TO THE WEST, HAVING A RADIUS OF 430.00 FEET AND AN ARC LENGTH OF 152.19 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTHWESTERLY ALONG SAID CURVE BEING CONCAVE TO THE WEST, HAVING A RADIUS OF 430.00 FEET AND AN ARC LENGTH OF 15.67 FEET; THENCE NORTH 29 DEGREES 18 MINUTES 09 SECONDS WEST ALONG SAID EAST RIGHT OF WAY LINE OF WESTWIND, 12.94 FEET; THENCE NORTH 60 DEGREES 43 MINUTES 53 SECONDS EAST, 194.12 FEET; THENCE SOUTH 68 DEGREES 39 MINUTES 54 SECONDS EAST, 64.56 FEET; THENCE SOUTH 65 DEGREES 53 MINUTES 53 SECONDS WEST, 236.33 FEET TO THE POINT OF BEGINNING.

PARCEL TWO:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR GREENFIELD TOWNHOMES RECORDED AS DOCUMENTS 99845699 AND 00683192 IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS:

22919 WESTWIND DRIVE, RICHTON PARK, IL 60471

P.I.N.:

31-33-303-054-0000