

UNOFFICIAL COPY



FIRST COMMUNITY BANK  
165 S. RANDALL ROAD  
ELGIN, IL 60123  
847-622-8800 (LENDER)

Doc#: 0830940181 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/04/2008 11:30 AM Pg: 1 of 3

1410-8455112 / 28058834

RELEASE OF MORTGAGE

MORTGAGOR		BORROWER	
SANDMILL, INC.		SANDMILL, INC.	
ADDRESS		ADDRESS	
2329 RFD LONG GROVE, IL 60047-8349		2329 RFD LONG GROVE, IL 60047-8349	
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	LOAN NUMBER
TMJ	VARIABLE	\$775,255.00, \$937,500.00 & \$374,000.00	07/16/2001, 04/16/2002 & 12/03/2004	02/25/2010	501992301, 501992302 & 501992303

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST COMMUNITY BANK of the County of Kane and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE/ ASSIGNMENT OF RENTS/MODIFICATION AND EXTENSION OF MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do (es) hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 7th day of July, 2001 & \*, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book \_\_\_ of records, on Page \_\_\_\_, as Document 0010669129 & \*\* to the premises therein described as follows, situated in the County of \_\_\_\_\_, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto. \*\*0020439434, & 043219015 \*04/16/2002, & 12/03/2004

Permanent Real Estate Index Number: 04-30-201-006-0000  
Address of Premises: 3375 Milwaukee Avenue, Northbrook, IL 60063

Page 1 of 2 / initials

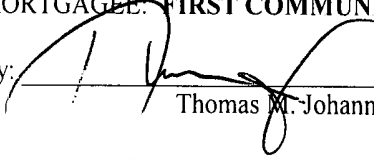
BOX 333-CTI

3/g

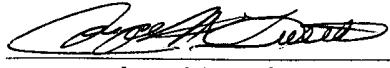
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Witness its hand and seal, this 25<sup>th</sup> day of October

MORTGAGEE: **FIRST COMMUNITY BANK**

By:   
Thomas M. Johannesen

Its: President & Chief Executive Officer

Attest:   
Joyce M. Lueth

Its: Sr. Vice President & Cashier

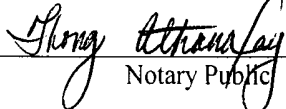
This instrument was prepared by and after recording return to:

**FIRST COMMUNITY BANK ATTN: KAREN  
165 S. RANDALL ROAD  
ELGIN, IL 60123**

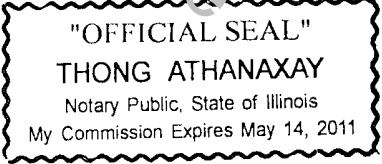
STATE OF ILLINOIS                    )  
  ) ss  
COUNTY OF Kane                    )

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT Thomas M. Johannesen personally known to me to be the President & CEO of **FIRST COMMUNITY BANK** corporation, and Joyce M. Lueth personally known to me to be the Sr. Vice President & Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President & CEO and Sr. Vice President & Cashier, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 25<sup>th</sup> day of October, 2008

Commission expires: May 14, 2011                      
Notary Public

SCHEDULE A



SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

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## EXHIBIT "A"

THAT PART OF THE SOUTH 15 ACRES OF THE NORTH  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED BY COMMENCING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF SAID NORTH  $\frac{1}{2}$  WITH THE CENTER LINE OF MILWAUKEE AVENUE, WHICH POINT IS 1075.64 FEET MORE OR LESS EAST OF THE WEST LINE OF SAID NORTHEAST  $\frac{1}{4}$  AND RUNNING THENCE NORTHWESTERLY ALONG SAID CENTER LINE OF MILWAUKEE AVENUE A DISTANCE OF 154.06 FEET TO ITS INTERSECTION WITH A LINE 125 FEET MEASURED PERPENDICULARLY NORTH AND PARALLEL WITH SAID SOUTH LINE OF THE NORTH  $\frac{1}{2}$  FOR A PLACE OF BEGINNING; THENCE NORTHWESTERLY ALONG CENTER LINE OF MILWAUKEE AVENUE, 150.73 FEET TO THE NORTH LINE OF SAID SOUTH 15 ACRES; THENCE EAST ALONG THE NORTH LINE OF SAID SOUTH 15 ACRES 391.85 FEET TO THE CENTER LINE OF SANDERS ROAD; THENCE SOUTHERLY ALONG THE CENTER LINE OF SANDERS ROAD 123.30 FEET TO ITS INTERSECTION WITH A LINE 125 FEET MEASURED NORTH OF AND PARALLEL WITH SAID SOUTH LINE OF THE NORTH  $\frac{1}{2}$ ; THENCE WEST ALONG AFOREMENTIONED LINE 319.46 FEET TO THE PLACE OF BEGINNING, (EXCEPT FROM SAID TRACT OF LAND THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF SANDERS ROAD WITH A LINE 125 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTH  $\frac{1}{2}$  AFORESAID; THENCE WEST, ON SAID PARALLEL LINE, TO THE INTERSECTION WITH A LINE 50 FEET WESTERLY OF AND PARALLEL WITH SAID CENTER LINE; THENCE NORTHWESTERLY ON SAID 50 FEET PARALLEL LINE, TO THE NORTH LINE OF THE SOUTH 15 ACRES AFORESAID; THENCE EAST ON SAID NORTH LINE, TO THE CENTER LINE OF SANDERS ROAD AFORESAID, THENCE SOUTHEASTERLY ON SAID CENTER LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office