

FIRST COMMUNITY BANK 165 S. RANDALL ROAD ELGIN, IL 60123 847-622-8800 (LENDER)

Doc#: 0830940181 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/04/2008 11:30 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

MORTGAGOR	BORROWER
SANDMILL, INC.	SANDMILL, INC.
ADDRESS	ADDRESS
2329 RFD	2329 RFD
LONG GROVE, IL 60047-8349	LONG GROVE, IL 60047-8349
TELEPHONE NO. IDENTIFICATION NO.	TELEPHONE NO. IDENTIFICATION NO.

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FU'. DING/ AGREEMENT DATI/	MATURITY DATE	LOAN NUMBER
TMJ	VARIABLE	\$775,255.00, \$937,500.00 & \$374,000.00	07/16/2001, 04/16/20/52 & 12/03/2004	02/25/2010	501992301, 501992302 & 501992303

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

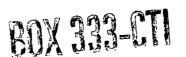
KNOW ALL MEN BY THESE PRESENTS, that **FIRST COMMUNITY BANK** of the County of *Kam*, and State of **Illinois** for and in consideration of the payment of all or a portion of the indebtedness secured by the MCRTGAGE/

ASSIGNMENT OF RENTS/MODIFICATION AND EXTENSION OF MORTGAGE hereinafter meracened, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do (es) hereby REMISE, RELEASE, CONVLY and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, clain or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 7th day of July, 2001 & \*, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page \_\_\_\_\_, as Document 0010669129 & \*\* to the premises therein described as follows, situated in the County of \_\_\_\_\_\_, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto. \*\*0020439434, & 043219015 \*04/16/2002, & 12/03/2004

Permanent Real Estate Index Number: 04-30-201-006-0000

Address of Premises: 3375 Milwaukee Avenue, Northbrook, IL 60063

Page 1 of 2 \_\_\_\_\_initials





0830940181 Page: 2 of 3

## **UNOFFICIAL COPY**

MORTGAGEE: FIRST COMMUNITY BANK By: Thomas of Johannesen  Its: President & Chief Executive Officer  Attest: Joyce M. Lueth  Its: Sr. Vice President & Cashier  This instrument was prepared by aid after recording return to:  FIRST COMMUNITY BANK ATTN: KAREN 165 S. RANDALL ROAD ELGIN, IL 60123  STATE OF ILLINOIS  SS COUNTY OF Sane  1. the undersigned personally known to me to be the President & CEO of FIRST COMMUNITY BANK corporation, and Joyce M. Lueth personally known to me to be the Stave ident & CEO of FIRST COMMUNITY BANK corporation, and Joyce M. Lueth personally known to me to be the Stave ident & CEO of FIRST COMMUNITY BANK corporation, and Joyce M. Lueth personally known to me to be the Stave ident & CEO of FIRST COMMUNITY BANK corporation, and Joyce M. Lueth personally known to me to be the Stave ident & CEO of FIRST COMMUNITY BANK corporation, and Joyce M. Lueth personally known to me to be the same persons whose insmess are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President & CEO and Sr. Vice President & CEO and Sr.	Witness its hand and seal, this 25th day of 0c to	<del>3</del> (
Thomas M. Johannesen  Its: President & Chief Executive Officer  Attest: Joyce M. Lueth  Its: Sr. Vice President & Cashier  This instrument was prepared by and after recording return to:  FIRST COMMUNITY BANK ATTN: KAREN 165 S. RANDALL ROAD ELGIN, IL 60123  STATE OF ILLINOIS  SS COUNTY OF Kane  I, the undersigned an anotary public in and for said Ceanty in the State aforesaid, DO HEREBY CERTIFY THAT Thomas M. Johannesen personally known to me to be the President & CEO of FIRST COMMUNITY BANK corporation, and Joyce M. Lueth, personally known to me to be the President & CEO of FIRST COMMUNITY BANK corporation, and personally known to me to be the St. Vice President & Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknow sized that as such President & CEO and Sr. Vice President & Cashier of said corporation to be signed and delivered the said instrument and caused the corporation to be represident & CEO and Sr. Vice President & Cashier of said corporation to be signed and delivered the said instrument and caused the corporation to be pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and volunta act of said corporation, for the uses and purposes therein set forth.  Given under my hand and notarial seal this 25 the day of Other 2008  Commission expires: May 14, 2011  SCHEDULE A "OFFICIAL SEAL" THONG ATHANDER EXPIRED EXPIRED May 14, 2011		MORTGAGEE: FIRST COMMUNITY BANK
Its: President & Chief Executive Officer  Attest: Joyce M. Lueth  Its: Sr. Vice President & Cashier  This instrument was prepared by and after recording return to: FIRST COMMUNITY BANK ATTN: KAREN 165 S. RANDALL ROAD ELGIN, IL 60123  STATE OF ILLINOIS  SS COUNTY OF Kane  I. the undersigned an anotary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT Thomas M. Johannesen personally known to me to be the President & CEO of FIRST COMMUNITY BANK corporation, and Joyce M. Lueth personally known to me to be the Sr. Vice President & Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President & CEO and Sr. Vice President & Cashier to the vigned and delivered the said instrument and case of the corporation to be affixed hereto, pursuan to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  Given under my hand and notarial seal this 25 th day of Ottober, 2008  Commission expires: May 14, 2011  SCHEDULE A  "OFFICIAL SEAL" THONG ATHANAXAY Notary Public, State of Ilmons Notary Public, State of Il		
Attest: Joyce M. Lueth  Its: Sr. Vice President & Cashier  This instrument was prepared by and after recording return to:  FIRST COMMUNITY BANK ATTN: KAREN 165 S. RANDALL ROAD ELGIN, IL 60123  STATE OF ILLINOIS  SS COUNTY OF Kane  I, the undersigned personally known to me to be the President & CEO of FIRST COMMUNITY BANK corporation, and Joyce M. Lueth personally known to me to be the President & CEO of FIRST COMMUNITY BANK corporation, and Joyce M. Lueth personally known to me to be the Si. Vice President & Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President & CEO and Sr. Vice President & Cashier to said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  Given under my hand and notarial seal this 25th day of October, 2008  Commission expires: May 14, 2011  SCHEDULEA  "OFFICIAL SEAL" THONG ATHANAXAY Notary Public, State of Illinois My Commission Expires May 14, 2011		O
This instrument was prepared by and after recording return to:    Sr. Vice President & Cashier		Its: President & Chief Executive Officer
This instrument was prepared by and after recording return to:  FIRST COMMUNITY BANK ATTN: KAREN 165 S. RANDALL ROAD ELGIN, IL 60123  STATE OF ILLINOIS  I, the undersigned personally known to me to be the President & CEO of FIRST COMMUNITY BANK corporation, and Joyace M. Lueth personally known to me to be the Ss. Vice President & Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President & CEO and Sr. Vice President & Ceshier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President & CEO and Sr. Vice President & Cashier of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  Given under my hand and notarial seal this		Attest: Juga Alle Level
This instrument was prepared by and after recording return to:    FIRST COMMUNITY BANK ATTN: KAREN 165 S. RANDALL ROAD ELGIN, IL 60123		The second secon
STATE OF ILLINOIS  ) ss  COUNTY OF Kane  I, the undersigned and loyce M. Lueth personally known to me to be the President & CEO of FIRST COMMUNITY BANK corporation, and Joyce M. Lueth personally known to me to be the State aforesaid, DO HEREBY CERTIFY THAT Thomas M. Johannesen personally known to me to be the State aforesaid, DO HEREBY CERTIFY THAT Thomas M. Johannesen personally known to me to be the State aforesaid, DO HEREBY CERTIFY THAT Thomas M. Johannesen personally known to me to be the State aforesaid, DO HEREBY CERTIFY THAT Thomas M. Johannesen personally known to me to be the State aforesaid, DO HEREBY CERTIFY THAT Thomas M. Johannesen personally known to me to be the State aforesaid, DO HEREBY CERTIFY THAT Thomas M. Johannesen personally known to me to be the President & CEO of FIRST COMMUNITY BANK corporation, and personally known to me to be the State of said corporation to be affixed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President & CEO and St. Vice President & Cashier of said corporation to be affixed hereto, pursuan to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  Given under my hand and notarial seal this	900	Its: Sr. Vice President & Cashier
I, the undersigned, a notary public in and for said Cearty in the State aforesaid, DO HEREBY CERTIFY THAT Thomas M. Johannesen personally known to me to be the	This instrument was prepared by and after recording return to	165 S. RANDALL ROAD
I, the undersigned and notarial seal this   Commission expires:  Nature Country of Kane  I, the undersigned and notarial seal this   SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.  In the State aforesaid, DO HEREBY CERTIFY THAT Thomas M. Johannesen personally known to me to be the Prosident & CEO of FIRST COMMUNITY BANK corporation, and Joyce M. Lueth personally known to me to be the Sr. Vice President & Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President & CEO and Sr. Vice President & CEO and Sr.		
Thomas M. Johannesen personally known to me to be the President & CEO of FIRST COMMUNITY BANK corporation, and Joyce M. Lueth personally known to me to be the Sir. Vice President & Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknow be affected to the foregoing instrument, appeared before me this day in person and severally acknow be affected to the foregoing instrument, appeared before me this day in person and severally acknow be affected to the foregoing instrument, appeared before me this day in person and severally acknow be affected and Sr. Vice President & CEO and Sr. Vice President &		
Commission expires: May 14, 2011  SCHEDULE A  SCHEDULE A  "OFFICIAL SEAL" THONG ATHANAXAY Notary Public, State of Illinois My Commission Expires May 14, 2011	Thomas M. Johannesen personally known to me to be the corporation, and Joyce M. Lueth personally known to me to be corporation, and personally known to me to be the same person instrument, appeared before me this day in person and several President & Cashier , they signed and delivered the said instrument to authority given by the Board of <u>Directors</u> of said corporations.	of FIRST COMMUNITY BANK be the Sr. Vice President & Cashier of said ons whose names are subscribed to the foregoing ly acknow/edged that as such President & CEO and Sr. Vice rument and caused the corporation to be affixed hereto, pursuantion, as their free and voluntary act, and as the free and volunta
SCHEDULE A  "OFFICIAL SEAL"  THONG ATHANAXAY  Notary Public, State of Illinois  My Commission Expires May 14, 2011	Given under my hand and notarial seal this25+h0	lay of October, 2008
THONG ATHANAXAY Notary Public, State of Illinois My Commission Expires May 14, 2011	Commission expires: May 14, 2011	Thrug Athans ay Notary Pytone
	<u>L</u>	THONG ATHANAXAY  Notary Public, State of Illinois

0830940181 Page: 3 of 3

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EXHIBIT "A"

THAT PART OF THE SOUTH 15 ACRES OF THE NORTH ½ OF THE NORTHEAST ¼ OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED BY COMMENCING AT THE POINT OF INTERSECTION OF THE SOUGH LINE OF SAID NORTH ½ WITH THE CENTER LINE OF MILWAUKEE AVENUE, WHICH POINT IS 1075.64 FEET MORE OR LESS EAST OF THE WEST INE OF SAID NORTHEAST 1/4 AND RUNNING THENCE NORTHWESTERLY ALONG SAID CENTER LINE OF MILWAUKEE AVENUE A DISTANCE OF 154.06 FEET TO ITS INTERSECTION WITH A LINE 125 FEET MEASURED PERPENDUCULARLY NORTH AND PARALLEL WITH SAID SOUTH LINE OF THE NORTH 1/2 FOR A PLACE OF BEGINNING; THENCE NORTHWESTERLY ALONG CENTER LINE OF MILWAUKEE AVENUE, 150.73 FEET TO THE NORTH LINE OF SAID SOUTH 15 ACRES; THENCE EAST ALONG THE NORTH LINE OF SAID SOUTH 15 ACRES 391.85 FEET TO THE CENTER LINE OF SANDERS ROAD; THENCE SOUTHERLY ALONG THE CENTER LINE OF SANDERS ROAD 123.30 FEE5 TO ITS INTERSECTION WITH A LINE 125 FEET MEASURED NORTH OF AND PARALLEL WITH SAID SOUTH LINE OF THE NORTH ½; THENCE WEST ALONG AFOREMENTIONED LINE 319.46 FEET TO THE PLACE OF BEGINNING, (EXCERT FROM SAID TRACT OF LAND THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF SANDERS ROAD WITH A LINE 125 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTH 1/2 AFORESAID; THENCE WEST, ON SAID PARALLEL LINE, TO THE INTERSECTION WITH A LINE 50 FEET WESTERLY OF AND PARALLEL WITH SAID CENTER LINE; THENCE NORTHWESTERLY ON SAID 50 FEET PARALLEL LINE, TO THE NORTH LINE OF THE SOUTH 15 ACRES AFORESAID; THENCE EAST ON SAID NORTH LINE, TO THE CENTER LINE OF SANDERS ROAD County Clarks Office AFORESAID, THENCE SOUTHEASTERLY ON SAID CENTER LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.