

# UNOFFICIAL COPY



Doc#: 0830947005 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/04/2008 08:52 AM Pg: 1 of 2

## DISCHARGE OF ASSIGNMENT OF LEASES AND RENTS

KNOW ALL MEN BY THESE PRESENTS,

That Charter One, a Division of RBS Citizens, N.A., FKA Charter One Bank N.A., FKA Charter One Bank F.S.B., successor in interest to GreatBank, a National Association, does hereby Release and Discharge the following Assignment of Lease and Rents, granted to GreatBank, a National Association, by: LaSalle Bank National Association, as Trustee under Trust Agreement dated May 15, 2002 and known as Trust No. 129600, The 2008 South Wabash Joint Venture, an Illinois joint venture, dated on May 31, 2002, and recorded on June 6, 2002, in Instrument No.: 0020636000, in the Cook County Recorder. Assignment of Lease and Rents shall hereafter be of no force and effect. The Undersigned does hereby consent that the Assignment of Lease and Rents be discharged of record.

IN WITNESS WHEREOF, Debbie Stopiak, Assistant Vice President, duly authorized agent of Charter One, does hereunto set her hand this 17<sup>th</sup> day of October, 2008.

IN PRESENCE OF:

Eric Atkins

Charter One, a Division of RBS Citizens, N.A.

By:   
Debbie Stopiak, A.V.P.

Beth M. Croston

STATE OF OHIO )  
 )ss.  
COUNTY OF CUYAHOGA )

On this the 17<sup>th</sup> day of October, 2008, before me, a Notary Public in and for the State of Ohio, personally appeared Debbie Stopiak, Assistant Vice President, who acknowledged she/he is an officer of Charter One, a Division of RBS Citizens N.A., and acknowledged that she, as such officer, has signed this instrument on behalf of such bank for the purpose contained herein.

Sonya T. Shakir  
Notary Public, State of Ohio  
My Commission Expires:  
October 03, 2011

Document prepared by: Eric Atkins  
Please return to: Charter One  
The Jennings Service Center  
4780 Hinckley Industrial Parkway  
Cleveland, OH 44109  
OHJ145



SONYA T. SHAKIR  
NOTARY PUBLIC  
STATE OF OHIO  
Comm. Expires  
October 03, 2011

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## EXHIBIT A

### LEGAL DESCRIPTION

LOT 3 IN ASSESSOR'S DIVISION OF LOTS 5 TO 18, INCLUSIVE, IN BLOCK 1 IN GEORGE SMITH'S ADDITION TO CHICAGO, A SUBDIVISION OF BLOCKS 17 TO 22, OF ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED AS DOCUMENT NUMBER 28091, IN COOK COUNTY, ILLINOIS.

PIN NO.: 17-22-311-017-0000

COMMONLY KNOWN AS: 2008 S. WABASH, CHICAGO, ILLINOIS

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