FFICIAL COP CERTIFICATE OF REL

Date: 10/24/08

Doc#: 0830947030 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/04/2008 02:02 PM Pg: 1 of 2

Order Number:

004392846 4/4

GIT (10/29)

DALE CLAYBRONE and Marvella Clay brone 1. Name of mortgagor(c):

2. Name of original more ages: ACME CREDIT UNION

3. Name of mortgage servicer (1 22y):

4. Mortgage recording: Vol.:

Page:

Document No.: 0517939055

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. Phy Clark's Office

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 25-18-126-021-0000

Common Address: 10622 SOUTH HAMILTON AVENUE

CHICAGO, IL 60643

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company

By: Diane Trojniar

Address: 4419 WEST 95TH STREET, OAKLAWN, IL 60453

X De MONLARE

Telephone No.: (708) 424-8600

State of Illingis

County of // CC This Instrument was acknowledged before me on 1924/08 by 1000 tropwell as (officer for/agent of) Greater

Illinois Title Company.

Kibole

(Signature of Notary)

**Notary Public** My commision expires on

Prepared by: Diane Trojniar

Return to:

10622 SOUTH HAMILTON AVENUE

CHICAGO, IL 60643

GCERTREL

**00000000000000000** "OFFICIAL SEAL" CLAUDIA BEST BEARMAN Notary Public, State of Illinois My Commission Expires 12/15/08 \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

0830947030 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

LOTS 9 AND 10 IN BLOCK 2 IN L.E. INGALL'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office