



# UNOFFICIAL COPY

IN WITNESS WHEREOF, AMTRUST BANK FORMERLY KNOWN AS OHIO SAVINGS BANK has caused these presents to be signed by its authorized signatory as of October 24, 2008.

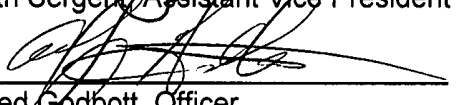
Signed and Delivered  
in the Presence of:

**AMTRUST BANK**

  
\_\_\_\_\_  
Kimberly L. Frecka

  
\_\_\_\_\_  
Charles Salvo

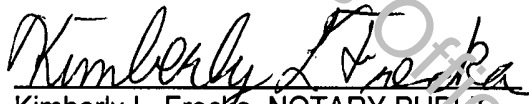
By:   
\_\_\_\_\_  
Keith Sergent, Assistant Vice President

By:   
\_\_\_\_\_  
Alfred Godbott, Officer

STATE OF OHIO

COUNTY OF CUYAHOGA

Before me, a Notary Public in and for said County and State, on this 24<sup>th</sup> day of October, 2008 personally appeared the above-named Keith Sergent, the Assistant Vice President of AMTRUST BANK FORMERLY KNOWN AS OHIO SAVINGS BANK, and Alfred Godbott, the Officer of AMTRUST BANK FORMERLY KNOWN AS OHIO SAVINGS BANK personally known to me, who acknowledged to me that they did sign the foregoing instrument of behalf of said bank and that the same was the free act and deed of said Bank and their free act and deed, individually and as such Assistant Vice President and Officer.

  
\_\_\_\_\_  
Kimberly L. Frecka, NOTARY PUBLIC

State of Ohio  
My Commission Expires: September 27, 2011  
KIMBERLY L. FRECKA  
Notary Public, State of Ohio  
Lake County  
My Commission Expires  
September 27, 2011



This instrument was prepared by:  
AmTrust Bank Bank  
1801 East Ninth Street  
Cleveland, OH 44114  
Mailcode: OH99-0205

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED."**

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PARCEL 1:

UNITS 3502 AND GU-247, IN THE ONE MUSEUM PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 1 IN BLOCK 2 SUBDIVISION, BEING A RESUBDIVISION OF LOT 2 IN KILEY'S SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0809922000, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-189, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0809922000.

PIN: 17-22-110-122-0000; 17-22-110-037-0000 (AFFECTS UNDERLYING LAND)

PROPERTY ADDRESS: 1211 S. PRAIRIE PRIVATE AVENUE  
UNIT 3502  
CHICAGO, IL 60605

MAIL TO: M I BROWN  
1332 N HALSTED, SUITE 100  
CHICAGO, IL 60622