

# UNOFFICIAL COPY



Doc#: 0830904009 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/04/2008 08:16 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Lender Services  
Attn. Leah Boedeker/MS REC-388  
P.O. Box 36369  
Houston, Texas 77235  
Tel. (800) 795-5263

State of Illinois  
County of Cook

ID: 199757

Loan #: 3000982433  
Index:  
Job#: 4852008002

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ERIC GOMEZ AND JON C MARASIGAN  
Property Address: 3139 S Flourney, Chicago, IL 60612  
Doc. / Inst. No: 0729510107  
PIN: 16-13-304-009-0000  
Legal: See Exhibit A

IN WITNESS WHEREOF, Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank NA, has caused these presents to be executed in its corporate name by its authorized officers this 29th day of October 2008 A.D.

Bank of America, N.A. as successor by merger to LaSalle Bank as  
successor to LaSalle Bank NA

JAMES KUCHERKA, VICE PRESIDENT

received  
RG



\* 3 0 0 0 9 8 2 4 3 3 \*

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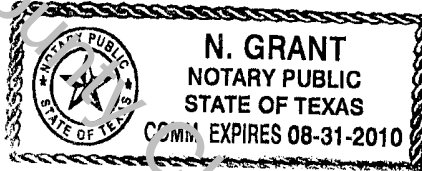
STATE OF TEXAS  
COUNTY OF HARRIS

On this the 29th day of October 2008 A.D., before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank NA, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*N. Grant*

This instrument was prepared by:  
Maude LeBlanc  
Stewart Lender Services  
Houston, Texas 77036



\* 3 0 0 9 8 2 4 3 3 \*

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## EXHIBIT "A"

**JOB#: BANK OF AMERICA**

**LOAN#: 3000982433**

Lot 16 in Block 2 in George K. Shoenberger's Subdivision of the East 1/4 of the North 40 rods of the Southeast 1/4 of Section 14, and the Northwest 1/4 of the Northwest 1/4 of the Southwest 1/4 of Section 13, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office