Doc#. 0830908124 fee: \$50.00

Att: 11/04/2008 08 30 AWPg: 1 of 3

THIS INSTRUMENT PREPARED BY

AND AFTER RECORDING MAIL TO:

Doc#. 0830908124 fee: \$50.00

Att: 11/04/2008 08 30 AWPg: 1 of 3

\*RHSP FEE \$10.00 Applied

SUE A REIGELSPERGER NATIONAL CITY MORTGAGE 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS P.O. BOX 8820 DAYTON, OH 45482 - 0255

0005771573 MALGORZATA WIKARSKA PO Date: 10/30/2008

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BY FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MALGORZATA WIKARSKA, AN UNMARRIED PERSON

to <u>MIDAMERICA BANK, FSB</u> dated <u>December 12 2003</u> calling for the original principal sum of dollars (\$125,600.00), and recorded in Mortgage Record, page and/or instrument # <u>0405004123</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, were particularly described as follows, to wit:

1747 CRYSTAL LN #708, MOUNT PROSPECT IL - 65056

Tax Parcel No. 08222030641071

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>31st</u> day of <u>October</u>, <u>2008</u>.

NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

Ву

SUSAN YEARY

Its ASSISTANT VICE PRESIDENT

0830908124 Page: 2 of 3

### 0005771573

# **UNOFFICIAL COPY**

## MALGORZATA WIKARSKA

State of <u>OHIO</u> )
County of <u>MONTGOMERY</u> ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>31st</u> day of <u>October</u>, <u>2008</u>, personally appeared <u>SUSAN YEARY</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

# NATIONAL CITY BANK SEM MIDAMERICA BANK, FSB

who as such officers for and on its the half acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

SUE A. REIGELSPERGER
NOTARY PUBLIC
IN AND FOR

IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES

Notary Public

SUE A. REIGELSPERGER

0830908124 Page: 3 of 3

# **UNOFFICIAL COPY**

MALGORZATA WIKARSKA

PO Date: **10/30/2008** 

### **LEGAL DESCRIPTION**

PARCEL 1: UNIT 705 AS DELINEATED ON SURVEY OF PART OF LOT 1 IN CRYSTAL TOWERS CONDOMINIUM DEVELOPMENT BEING A CONSOLIDATION OF LOT A AND OUTLOT B OF TALLEY HO APPARTMENTS A DEVELOPMENT OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22 TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT B TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1976 AND KNOWN AS TRUST NUMBER 39096 RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINO'S AS DOCUMENT NO 23997772, TOGETHER WITH AN UNDIVIDED 100 PERCENT INTERST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY ILLINOIS ALSO PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARGEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1376 AND KNOWN AS TRUST NUMBER 39096 RECORDED JULY 5, 1977 AS DOCUMENT 23997771 AND AS CREATED BY DEED RECORDED AS DOCUMENT 24398028 TO ROBERT D HUTSON ON APRIL 11, 1978