Doc#. 0830908250 fee: \$48.00

Agt :: 11/04/2008 2 53 PM/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ANGEL GOMEZ, MELISSA J GOMEZ PO Box 158 Streamwood IL 60107

SUBMITTED BY: Jessica Larsen

DOCID_0001364158032505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE CONSENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereouldoes hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANGEL GOMEZ, MFL ISSA J GOMEZ

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0616633071 Date of Note: 05/31/2006 Original Recording Date: 06/15/2006

Property Address: 755 DIXON AVE ELGIN, IL 601 20 Legal Description: Lot N/A Block N/A Township N/A

THAT PART OF THE SOUTHWEST 1/4 OF SECTION. 19 TOWNSHIP 41NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE EAST LINE OF COOKANE AVE WITH THE SOUTH LINE OF DIXON AVENUE EXTENDED, SAID POINT BEING 453.16 FEET SOUTH OF THE SOUTH LINE OF BLUFF CITY BOULEVARY; THENCE EAST ALONG SAID SOUTH LINE OF DIXON AVENUE EXTENDED 65.50 FEET FOR A POINT OF EGINNING; THENCE EAST ALONG SAID SOUTH LINE OF DIXON AVENUE EXTENDED 7670 FEET; THENCE SCUPP PARALLEL WITH THE EAST LINE OF COOKANE AVENUE 99.00 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF DIXON AVENUE 99.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINGIS

Pin #: 06-19-321-013-0000

County: Cook County State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of 11/04/2008.

Mortgage Electronic Registration Systems, Inc.

- Slucer Jen

By: Steven Yeip

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 11/04/2008 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LARSEN 1308 N. 280 E. SUITE 118 LOGAN, UT 88341 COMMISSION 574594 EXP JUN 05, 2012 STATE OF UTAH Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012 Resides in: Cache

SOME