

RECORD & RETURN TO:

DOCX

1111 ALDERMAN DR.

Suite 350

Alpharetta, GA 30005

SPS R109 Loan #: 277-0011635273

Special Projects T102

Doc#: 0830913045 Fee: \$60.25 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/04/2008 01:19 PM Pg: 1 of 2

## AFFIDAVIT OF MISSING ASSIGNMENT

The undersigned being first duly sworn alleges or deposes as follows:

- 1. That he/she is employed by the undersigned and is authorized by the note holder to make this affidavit.
- 2. That notwithstanding the fact that an assignment(s) has/have not been recorded, the undersigned is the current holder and/or custodian of the note secured by the Mortgage/Deed of Trust dated 10/10/20/1 recorded in Book NA, Page NA, Instrument No. 0011002315 on 10/26/2001 wherein LF. RENCE SCOTT, AN UNMARRIED MAN is/are the original Mortgage(s)/Trustor(s), AMRESCO RESIDENTIAL MORTGAGE CORPORATION, located at 1665 PALM BEACH LAKE BLVD, WEST PALM BEACH, FL 33401 is the original Mortgagee/Beneficiary, concerning real property located in the County of COOK, State of IL.
- 3. That the undersigned, having received final payment for the sum secured by the above mentioned Mortgage/Deec of Trust, is recording this document solely for the purpose of effecting a Discharge/Satisfaction/Reconvevance/Release of the Mortgage/Deed of Trust as this loan has been satisfied, and the undersigned in demnifies against any loss which may occur in regards to the releasing/discharging and/or reconveying of this Mortgage/Deed of Trust.

\*\*\*\*\*\*Missing Assignment to DLJ MORTGAGE CAPITAL, INC. BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT, located at 10401 DZERWOOD PARK BLVD, JACKSONVILLE, FL 32256, from AMRESCO RESIDENTIAL MORTGAGE SCRPORATION, located at 1665 PALM BEACH LAKE BLVD, WEST PALM BEACH, FL 33401.\*\*\*\*\*

Property Address: 218 WEST 110TH STREET, CHICAGO, IL 63628

PIN TAX ID: 25-16-420-038-0000

L'EGAL DESCRIPTION: LOT 41 AND THE WEST 1/2 OF LOT 42 IN BLOCK 1 IN HORTON'S SUBDIVISION OF THE NORTH 1/2 OF LOT 58 AND ALL OF LOT 55 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

I declare under the penalty of perjury that the foregoing information is true and correct to the best of my knowledge. Dated this <u>5</u> DAY OF <u>September</u>, 2008.

DLJ MORTGAGE CAPITAL, INC. BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN

FACT

Korell Harp

Vice President

Witness: Brent Bagley

Vitness: Jebet Ngetich

SK

0830913045 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF GEORGIA COUNTY OF FULTON

CHERYL DENISE THOMAS

On this, 9/5/2008, before me, \_\_\_\_\_\_\_\_, a Notary Public in the state of Georgia, personally appeared Korell Harp, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he or she executed the same in his or her capacity, and that by his or her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public

My Commission Expires.

\*\*\*\*\*\*Prepared by: Shell, Scheffey, 1111 Alderman Drive, Suite 350, Alpharetta, GA 30005, 1-888-362-9638\*\*\*\*\*

April 7, 2012

COUNTY

Cheryl Denise Thomas NOTARY PUBLIC Fulton County State of Georgia My Commission Expires April 7, 2012