## RELEASE OF MORTG OF NOFFICIAL COPY

OR TRUST DEED Fifth Third Bank PREPARED AND RECORDATION REQUESTED BY:

Fifth Third Bank Madisonville Operations Center Cincinnati, OH 45263

WHEN RECORDED MAIL TO: Angela Gallenstein 1 MOC 2A **Madisonville Operations Center** Cincinnati, OH 45263



Doc#: 0830913000 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Dook County Recorder of Deeds

Date: 11/04/2008 08:15 AM Pg: 1 of 2



**REF NO: 14010 MORTGAGOR:** 

Illinois Self-Storage Cenie's IV

BANK:

Fifth Third Bank, Chicago A Michigan Banking Corporation

Madisonville Operations Center Cincinnati OH 45263

	Chieffinati, OH 45263
Mortgage Book\Drawer at Page\Cor	Bank, Chic 190, a Michigan banking corporation dated <u>December 28, 2001</u> in the e of <u>IL</u> on <u>Mar 16, 5, 2002</u> as Instrument Number <u>0020249285</u> and <u>0020249286</u> in d, is hereover 12 leased. <u>AS MORE FULLY DESCRIBED IN ABOVE SUBSEQUENT MCDIFICATIONS OR AMENDMENTS PIN: 04-32-401-Milwaukee Ave., Glenviey, IL</u>
IN WITNESS WHEREOF, said Fift presents to be executed and hereto this31	th Third Bank, Chicago a Michigan banking corporation has caused these day of October, 2008.
"BANK"	
Fifth Third Bank, Chicago, a Michig	an banking corporation
By: Abby Smith, Collateral Release Manager	
STATE OFOhio)	
COUNTY OF Hamilton	SS:
Before me, the undersigned a New	7.54

ne, the undersigned, a Notary Public within and for the County and State last aforesaid, on this the day of October, 2008, personally appeared the above named Abby Smith, Collateral Release Manager and acknowledged the execution of the foregoing instrument in the capacity, if any noted above

• •	mile oupdonly,	n any noted above.
Witness my hand ar	nd notorial seal this 3	day of October, 2008
A11	State of and my	Notary Public, State of Other of Notary Public  My Commission Expires 08-01-2013
commission expires:	No.	Tammy Reeves
$\frac{6/1/2013}{1}$		PRINTED OR TYPED NAME OF NOTARY PUBLIC

This Instrument prepared for Fifth Third Bank, Chicago A Michigan Banking Corporation By: Angela Gallenstein Mail Drop 1MOC2A Cincinnati, OH 45263

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## **UNOFFICIAL COPY**

## EXHIBIT "A"

LOT 2 IN ISSC IV SUBDIVISION, BEING A SUBDIVISION OF THAT PART LYING EAST OF THE CENTER LINE OF MILWAUKEE AVENUE OF THE SOUTH 283.28 FEET OF LOT 12 (EXCEPT THE EAST 528.0 FEET THEREOF) IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL The RIDIAN,

IN: 04-32-401-176-00.

COMMONLY KNOWN AS: 74.
GLEN. MERIDIAN, IN COOK COUNTY, ILLINOIS.