

UNOFFICIAL COPY



Doc#: 0830913025 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/04/2008 10:03 AM Pg: 1 of 3

Property of Cook County Clerk's Office



Full

Partial

Release of Deed

Know all Men by these presents, that JPMORGAN CHASE BANK N.A.

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MICHAEL C. LEE

_____ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 12/14/05 as Document Number 0605312085 Book N/A Page N/A recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE THE ATTACHED LEGAL
The two PIN numbers are: 17-21-210-143-1060 and 17-21-210-143-1616

Property Address: 1530 SOUTH STATE STREET, #600
CHICAGO, IL. 60605

PIN 17-21-210-143-1060

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00603000111147

UCW# 00603 7147000
No# DL

SY
P3
SN
M.Y
K.M

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of 10/17/08

JPMORGAN CHASE BANK N.A.

By: Toni Knight
TONI KNIGHT
Its: AVP

Attest: Cynthia Langford
CYNTHIA LANGFORD
Its: ASSOCIATE

State of Kentucky
County of JEFFERSON

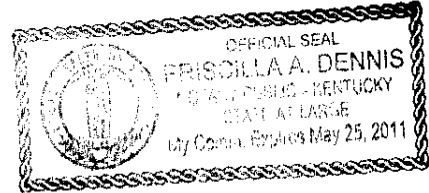
I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK N.A.

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Friscilla A. Dennis
Notary Public

My Commission Expires: 5-25-2011



This instrument was prepared by: CYNTHIA LANGFORD

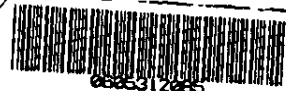
After recording mail to: JPMorgan Chase Bank, N.A. PO BOX 32096 LOUISVILLE KY 40232-2096

00603000111147

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RECORDATION REQUESTED BY:

JPMorgan Chase Bank, NA
Hinsdale Private Client
Services LPO
400 E. Ogden
Hinsdale, IL 60521



Doc#: 0605312085 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/22/2006 02:09 PM Pg: 1 of 12

WHEN RECORDED MAIL TO:

Private Client Services Loan
Servicing
P.O. Box 32096
Louisville, KY 40232-2096

0060300011147 (5605)

FOR RECORDER'S USE ONLY

This Mortgage prepared by:

PAULA F. DAVIS-VOLLUM
JPMorgan Chase Bank, NA
400 E. Ogden
Hinsdale, IL 60521

MORTGAGE

MAXIMUM LIEN. At no time shall the principal amount of Indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$150,000.00.

THIS MORTGAGE dated December 14, 2005, is made and executed between MICHAEL C. LEE, whose address is 1530 SOUTH STATE STREET, #600, CHICAGO, IL 60605 (referred to below as "Grantor") and JPMorgan Chase Bank, NA, whose address is Hinsdale Private Client Services LPO, 400 E. Ogden, Hinsdale, IL 60521 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in COOK County, State of Illinois:

UNIT 600 AND 352, IN DEARBORN TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM, AS DOCUMENT 0010326428, AS AMENDED FROM TIME TO TIME THEREAFTER, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1530 SOUTH STATE STREET, #600, CHICAGO, IL 60605. The Real Property tax identification number is 17-21-210-143-1060, 17-21-210-143-1616

REVOLVING LINE OF CREDIT. Specifically, in addition to the amounts specified in the Indebtedness definition, and without limitation, this Mortgage secures a revolving line of credit and shall secure not only the amount

Handwritten initials and numbers: SJ, MK, P-10, 12/1