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Doc#: 0830915048 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/04/2008 10:53 AM Pg: 1 of 3

FULL SATISFACTION AND RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that PARK RIDGE COMMUNITY BANK, a banking corporation existing under the laws of the State of Illinois, (hereinafter referred to as "Bank") for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby CONVEY, RELEASE and QUIT CLAIM unto MIDTOWN EDUCATIONAL FOUNDATION, A NOT FOR PROFIT CORPORATION OF ILLINOIS of the County of Cook and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in through or by a certain Mortgage and Assignment of Rents dated the 28th day of December, 2005 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No.(s) 0601033172 and 0601033173 to the premises therein described as follows, to-wit:

SEE EXHIBIT "A", WHICH IS ATTACHED TO THIS RELEASE AND MADE A PART OF THIS RELEASE AS IF FULLY SET FORTH HEREIN.

COMMON ADDRESS: 310 S. PEORIA STREET, CHICAGO, ILLINOIS, 60607.

P.I.N.: # 17-17-226-010-0000 AND 17-17-226-015-0000.


situated in the City of Chicago, County of Cook and State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining.

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IN WITNESS WHEREOF, the bank has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, this 27th day of October, 2008.

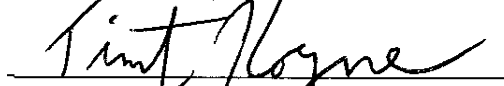
PARK RIDGE COMMUNITY BANK,
PARK RIDGE, ILLINOIS

By: 
Geraldine Cooper - Vice President

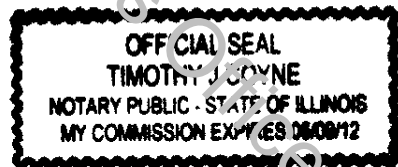
ATTEST: 
Charles Maegdlin - Senior Vice President

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Geraldine Cooper personally known to me to be the Vice President of PARK RIDGE COMMUNITY BANK, an Illinois banking corporation, and Charles Maegdlin personally known to me to be the Senior Vice President of said banking corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered that said instrument as such officers of said banking corporation and caused the corporate seal of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, the 27th day of October, 2008.


Timothy Coyne - Notary Public

This Document Prepared By:
Victoria Dreuth – Loan Specialist Assistant
Park Ridge Community Bank
626 W. Talcott Road
Park Ridge IL 60068



DELIVER TO: Park Ridge Community Bank
626 W. Talcott Road
Park Ridge IL 60068
Loan No. 51242760

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EXHIBIT "A"

PARCEL 1: LOT 3 (EXCEPT THE WEST 10 FEET) AND LOT 4 (EXCEPT THE WEST 10 FEET OF THE NORTH ½ THEREOF) AND LOT 5 (EXCEPT THE WEST 10 FEET THEREOF) AND LOT 6 (EXCEPT THE SOUTH 9 FEET THEREOF) IN BLOCK 18 IN DUNCAN'S ADDITION TO CHICAGO IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING A PARKING LOT ON THE LAND DESCRIBED AS FOLLOWS:

THE SOUTH ½ OF LOT 6 IN BLOCK 18 IN DUNCAN'S ADDITION TO CHICAGO IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 310 SOUTH PEORIA STREET, CHICAGO, ILLINOIS 60607

P.I.N.#: 17-17-226-010-0000 & 17-17-226-015-0000

Property of Cook County Clerk's Office